

**SSC TIER II (ENGLISH LANGUAGE AND
COMPREHENSION) MOCK TEST - 46 (ANSWER KEY)**

1. (A)	26. (B)	51. (B)	76. (C)	101. (B)	126. (C)	151. (A)	176. (B)
2. (B)	27. (B)	52. (A)	77. (D)	102. (A)	127. (B)	152. (C)	177. (A)
3. (B)	28. (C)	53. (B)	78. (B)	103. (C)	128. (A)	153. (C)	178. (B)
4. (D)	29. (A)	54. (B)	79. (C)	104. (B)	129. (A)	154. (D)	179. (A)
5. (C)	30. (C)	55. (C)	80. (B)	105. (D)	130. (C)	155. (D)	180. (B)
6. (D)	31. (D)	56. (B)	81. (A)	106. (A)	131. (D)	156. (B)	181. (A)
7. (D)	32. (D)	57. (A)	82. (C)	107. (B)	132. (D)	157. (D)	182. (A)
8. (D)	33. (C)	58. (A)	83. (B)	108. (B)	133. (C)	158. (B)	183. (A)
9. (B)	34. (A)	59. (D)	84. (D)	109. (C)	134. (B)	159. (D)	184. (C)
10. (A)	35. (B)	60. (C)	85. (D)	110. (B)	135. (B)	160. (B)	185. (A)
11. (D)	36. (A)	61. (B)	86. (B)	111. (A)	136. (B)	161. (A)	186. (A)
12. (C)	37. (C)	62. (A)	87. (C)	112. (C)	137. (D)	162. (C)	187. (A)
13. (B)	38. (B)	63. (C)	88. (A)	113. (B)	138. (B)	163. (A)	188. (B)
14. (C)	39. (C)	64. (A)	89. (D)	114. (B)	139. (A)	164. (D)	189. (B)
15. (A)	40. (A)	65. (B)	90. (D)	115. (D)	140. (B)	165. (A)	190. (B)
16. (D)	41. (A)	66. (C)	91. (C)	116. (A)	141. (C)	166. (C)	191. (B)
17. (B)	42. (C)	67. (B)	92. (C)	117. (C)	142. (D)	167. (D)	192. (D)
18. (C)	43. (A)	68. (D)	93. (D)	118. (B)	143. (A)	168. (D)	193. (B)
19. (C)	44. (B)	69. (A)	94. (A)	119. (C)	144. (A)	169. (B)	194. (D)
20. (B)	45. (B)	70. (B)	95. (B)	120. (C)	145. (C)	170. (B)	195. (B)
21. (C)	46. (C)	71. (D)	96. (B)	121. (A)	146. (B)	171. (A)	196. (B)
22. (B)	47. (B)	72. (A)	97. (A)	122. (A)	147. (C)	172. (B)	197. (B)
23. (B)	48. (A)	73. (B)	98. (A)	123. (D)	148. (D)	173. (D)	198. (C)
24. (C)	49. (B)	74. (C)	99. (B)	124. (C)	149. (B)	174. (B)	199. (C)
25. (A)	50. (B)	75. (A)	100. (A)	125. (B)	150. (B)	175. (B)	200. (A)

EXPLANATION

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| <p>29. (A) 'Camarderie' is incorrectly spelt word. 'Camaraderie' is the correct word which means a feeling of good friendship among the people in a group.</p> <p>30. (C) 'Ambiguous' is incorrectly spelt word. 'Ambiguous' is the correct word which means not expressed or understood clearly (अस्पष्ट).</p> <p>31. (D) 'Accruement' is incorrectly spelt word. 'Accrument' is the correct word which means to increase, accumulate or come about as a result of growth (संग्रहण).</p> <p>32. (D) 'Apprehensive' is the correct option. 'Apprehensive' means afraid that something bad or unpleasant is going to happen. (आशंकित)</p> <p>33. (C) 'Propel' means to push or drive forward in a particular direction.</p> | <p>34. (A) 'over' is the correct option. 'Rule over' someone or something means to serve as the boss or chief over someone or something (हुकुम देना, शासन करना).</p> <p>35. (B) 'Concerning' is the correct option. 'Concerning' means causing concern or worry. 'Parliament attack' in the sentence shows that concerning' is the suitable option.</p> <p>36. (A)</p> <p>37. (C) Replace others with another.</p> <p>38. (B) Replace 'your' with 'our'. Object 'us' indicates that Possessive Adjective 'our' should be used in the sentence.</p> <p>39. (C) Replace 'customary' with 'custom'. 'Customary' is an adjective which means usually done in a particular situation or at a particular place or time. 'Custom' is a noun which means an action or way of</p> |
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- behaving that is usual and tradition among the people in a particular group or place. And we need a noun here.
40. (A) Replace 'among' with 'between'. Here, we are talking about the two things i.e the egghead and hoipollai, hence between should be used.
- **Among:** Among is used in the sentence to the association with or in Company of more than two.
 - **Between:** Between is used in sentence to the association of two.
41. (A) Replace 'a' with 'the'. We use **'the + superlative degree'**. 'An atom is the smallest constituent' is correct. We use article 'the' before Superlative degree.
42. (C) Replace 'has an affect' with 'have an effect'. The subject 'the internal and external environment' feelings and the world around us is plural hence plural verb is required in the sentence. And we need a noun here.
- Affect** (Verb) — असर करना
Effect (Noun) — परिणाम
43. (A) Change 'describes' into 'conducted'. Teachers conduct tests.
44. (B) Replace 'in the ending' with 'in the end'.
45. (B) Replace 'compute' with 'computing'. Preposition is followed by 'V + ing'.
46. (C) Replace experience' with 'experiencing'. Preposition is followed by 'V₁ + ing'. Here Preposition is 'for'.
47. (B) Replace 'as that' with 'so that'. Use of 'so that' (ताकि) in the sentence will give proper meaning to the sentence.
48. (A) Replace 'the priest class' with 'the priestly class'. We need an adjective here.
49. (B) Replace 'depicts' with 'depict'. Add 'that' (relative pronoun) after conditions. Since antecedent of 'that' is conditions (plural) hence plural verb (depict) will be used.
50. (B) Change 'restricted' into 'restrictions'.
51. (B) Replace 'posits' with 'posit' because antecedent of Relative pronoun (which) is the findings in the survey) plural hence plural verb is required.
52. (A) Replace 'explains' with 'explain'. Modals take base form of verb.
53. (B) Replace 'of order to' with 'in order to'. 'In order to' means (के वास्ते, के लिए)
54. (B) Replace 'receiving' with 'receive'. We use base form of verb.
55. (C) Replace 'within' with 'with'. 'Conflict with the law' is the appropriate use.
56. (B) Replace 'it' into 'be'. Here we are talking about a consumer.
92. (C) Would not is followed by base form of verb and here we need would + not + V_{b.f.}
93. (D) No improvement.
Adverb is always placed adjacent to the word that it modifies.
94. (A) 'Vision for health care' is the correct option. 'Vision' takes preposition 'for'.
95. (B) 'What is worse' is the correct option. 'Worse' is the comparative degree of bad. And 'worsen' is a verb which means to make or become worse.
97. (A) 'Strive of' is the correct option. 'Strive' means to try very hard to do or achieve something. (किसी चीज को पाने के लिए पुरे जोर प्रयास करना)
99. (B) 'most populous country' is the correct option. 'Popular' means liked or enjoyed by many people, while 'Populous' means having a large population. And in the sentence we are talking about population hence option 'B' is the most suitable.
101. (B) 'from' is the correct option. 'Indistinguishable' takes preposition 'from'. 'Indistinguishable' is an adjective which means impossible to recognize as different (अलग करने योग्य नहीं).
102. (A) 'Discriminated against' is the correct option.
- Discriminate against – से दुर्व्यवहार करना
 - Discriminate between – के बीच भेद-भाव करना
103. (C) 'declined to negotiate' is the correct options. The sentence is in Present Perfect Tense and we use **Sub + has / have + V³ + obj** in this tense. We use **to + V_{b.f.}**. Hence 'declined to negotiate' is the appropriate use.

105. (D) No improvement. Here 'is' is hidden or understood before launched. This part of sentence is in passive voice. (is) launched above or below the water surface.
106. (A) Article 'a' must be followed by singular noun 'period'.
107. (B) 'discrimination based on gender' is the correct option. Base something on something means to use particular ideas or facts to make a decision or develop a theory.
108. (B) 'Have' is followed by 'V₃'. They is plural so it needs 'have' and not 'has'.
109. (C) 'Has been credited' is the correct option. 'Much' is used for the uncountable Noun. And we use 'singular verb' for uncountable Noun.
110. (B) 'how to think out of the box' is the correct option. **'Think out of the box'** is a phrase which means think in an original or creative way.
111. (A) 'Your' is the correct option. We use possessive adjective 'your' for 'you'.
113. (B) 'stressed on' is the correct option. The sentence is in simple past hence 'V²' is used. 'Stress as a verb does not take 'on'.

MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Abhorrent	causing or deserving strong dislike	घृणास्पद
Absolutist	an absolute standard or principle	निरंकुश
Abstinent	an avoidance by choice especially of certain foods or of liquor	मिताहारी
Adversity	a difficult situation or condition, misfortune or tragedy	विपत्ति
Albinism	the condition of an albino	अरंजकता
Amaxophobia	fear of being in or riding in a vehicle	गाड़ी में बैठने या चलाने से डर
Ample	having or providing enough or more than enough of what is needed	प्रचुर
Apostasy	an act of refusing to continue to follow, obey, or recognize a religious faith	अपने सिद्धांत या दल का
Apparent	seeming to be true	प्रतीत होना
Bereft	deprived	से वंचित
Bower	a shelter in a garden made of boughs of trees or vines	बगीचे में बना हुआ ऊपर से ढका हुआ स्थान
Camouflage	to hide (something) by covering it up or making it harder to see	छिपाने का साधन
Capricious	likely to change suddenly	अस्थिर
Carnivorous	feeding on animal flesh or tissue	मांसाहारी
Colloquy	a high-level serious discussion, conversation	बातचीत
Dearth	the state or condition of not having enough of something	कमी, अभाव
Debonair	gracefully charming	आकर्षक
Deprecate	to criticize or express disapproval of (someone or something)	अपमानित करना
Deprived	not having the things that are needed for a good or healthy life	वंचित
Dupe	to deceive or trick (someone) into believing or doing something	धोखा देना
Effeminate	related to womanly characters	औरताना गुण
Egomania	the quality or state of being extremely egocentric	अत्यंत्र स्वार्थी

Eloquence	the ability to speak or write well and in an effective way	प्रभावशाली तरीके से
Exigent	requiring immediate attention, needing to be dealt with immediately	जरूरी
Expatriate	living in a foreign land	प्रवासी
Expiate	to do something as a way to show that you are sorry about doing something bad	प्रायश्चित्त करना
Fantasy	the act of imagining something	कोरी कल्पना
Fiendish	extremely bad, unpleasant, or difficult	क्रूर, नीच
Fugitive	running away to avoid being captured	भगोड़ा
Gourmand	a person who eats and drinks too much	पेटू
Gratis	used to indicate that no money is paid for something	बिना मूल्य का
Indelible	impossible to remove or forget	अमिट
Intestate	dying without a will.	निर्वसीयत
Lunatic	a person who behaves very foolishly, mad	उन्मादी, पागल
Obloquy	harsh or critical statements about someone	निंदा
Pauper	a very poor person who has no money to pay for food, clothing, etc.	कंगाल
Penury	poverty	गरीबी
Polyglot	knowing or using several languages	अनेक भाषाएं जानने वाला व्यक्ति
Populous	having a large population	घनी आबादी वाला क्षेत्र
Recluse	a person who leads a secluded or solitary life	एकान्तवासी
Soliloquy	the act of talking to oneself	अपने आप से बातचीत करना
Swindle	to take money or property from (someone) by using lies or tricks	छल से लूट लेना
Titular	a person holding a title	नाम का
Ventriloquist	a person skilled in speaking in such a way that the voice seems to come from a source other than the speaker	होठ बिना हिलाने बोलने की कला जानने वाला
Verbatim	in exactly the same words	शब्दशः

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

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