2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

## IBPS PO SPECIAL PHASE - I - 211 (SOLUTION)

(1-5) :


1. (5)
2. (2)
3. (5)
4. (5)
5. (4)
(6-10):
6. (2) $S \geq D=M \geq R$
I. $\mathrm{R}<\mathrm{S} \rightarrow$ Doubt
II. $\mathrm{R}=\mathrm{S} \rightarrow$ Doubt

Either conclusion I or II is true
7. (5) $\mathrm{E}>\mathrm{Z}=\mathrm{U}<\mathrm{Y}$
I. $\mathrm{E}>\mathrm{Y} \rightarrow$ False
$E>Z=U \geq X$
II. $\mathrm{E}>\mathrm{X} \rightarrow$ True

Only conclusion II is true
8. (1) $\mathrm{V} \leq \mathrm{L}>\mathrm{A} \geq \mathrm{B} \leq \mathrm{C}=\mathrm{T}$
I. $\mathrm{V} \leq \mathrm{C} \rightarrow$ False
II. $\mathrm{C}>\mathrm{V} \rightarrow$ False

Neither conclusion I nor II is true
9. (3) $\mathrm{A}>\mathrm{D}<\mathrm{E} \leq \mathrm{C} \leq \mathrm{B}$
I. $\mathrm{B}>\mathrm{D} \rightarrow$ True
II. $\mathrm{A} \geq \mathrm{C} \rightarrow$ False

Only conclusion I is true
10. (4) $\mathrm{A}>\mathrm{D}>\mathrm{E} \geq \mathrm{C} \leq \mathrm{B}$
I. $\mathrm{A}>\mathrm{C} \rightarrow$ True
II. $\mathrm{E}<\mathrm{A} \rightarrow$ True

Both conclusions I and II are true
(11-15):

| Student | Subject | Game | City |
| :---: | :---: | :---: | :---: |
| P | English | Badminton | Chennai |
| Q | Hindi | Chess/Carrom | Kolkata |
| R | Sanskrit | Kho-Kho | Mumbai |
| S | Science | Ludo | Delhi |
| T | Art | Cricket | Mumbai |
| U | Science | Carrom/Chess | Hyderabad |
| V | Sanskrit | Football | Banglore |

11. (5)
12. (5)
13. (5)
14. (4)
15. (2)

## (16-20):

In the first step, word starting with last letter according to alphabetical order kept on starting position and smallest number kept on last position and in the second position the second step follows the same rule and so on.
Input: dog on 29 cross 55 ant 9849 unless 68
Step I: unless dog on cross 55 ant 984968 29
Step II: unless on dog cross 55 ant 986849 29
Step III: unless on dog cross ant 98685549 29
16. (4)
17. (4)
18. (4)
19. (5)
(21-25):

| Student | Month | Date |
| :---: | :---: | :---: |
| Fardin | October | 10 th |
| Eshan | October | 15 th |
| Aman | October | 25 th |
| Dayal | October | 31 st |
| Gandhi | December | 10 th |
| Hemant | December | 15 th |
| Chandan | December | 25 th |
| Bhanu | December | 31 st |

21. (2)
22. (5)
23. (4)
24. (4)
25. (3)
(26-27):

26. (5)
27. (1)
(28-32) :

28. (1) 29. (3) 30. (4)
29. (2)
30. (1)

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(33-35):

33. (2)
34. (3)
35. (4)

## Maths

(36-40) :
36. (1) $13 \times 6+152+75=158+$ ?
$\Rightarrow 78+152+75=158+$ ?
$\Rightarrow$ ? $=305-158=147$
37. (3) $54 \times 15 \div 6-64=?-119$
$\Rightarrow \frac{54 \times 15}{6}-64=?-119$
$\Rightarrow 135-64=?-179$
$\Rightarrow$ ? $=71+119=190$
38. (3) $2 \frac{1}{4}+1 \frac{1}{3}-4 \frac{1}{2}=$ ?
$\Rightarrow \frac{9}{4}+\frac{4}{3}-\frac{9}{2}=$ ?
$\Rightarrow$ ? $=\frac{27+16-54}{12}=-\frac{11}{12}$
39. (5) $(23 \times 8)-(13 \times 5)+67=? \times 6$
$\Rightarrow 184-65+67=? \times 6$
$\Rightarrow$ ? $=\frac{186}{6}=31$
40. (5) $(15)^{2}-(5)^{3}+\sqrt{625}+44=(?)^{2}$
$\Rightarrow 225-125+25+44=(?)^{2}$
$\Rightarrow(?)^{2}=169$
$\Rightarrow$ ? $=13$
(41-45) :
41. (1) Required total
$=(10.5+4.5+8.25) \times 1000$
$=23,250$
42. (3) Required average
$=\left[\frac{15.5+18+14.5+10.5+6.5}{5} \times 1000\right]$
$=13,000$
43. (1)
44. (2) Required population
$=10.25 \times 1000 \times \frac{120}{100}=12,300$
45. (3) Required ratio
$=4.75: 9.5=1: 2$
(46-50):
46. (3) The number series is as follows:
$7 \times 1+1=8$
$8 \times 2+2=18$
$18 \times 3+3=57$
$57 \times 4+4=232$
$232 \times 5+5=1165$
47. (4) The number series is as follows:
$77+8 \times 1=85$
$85-8 \times 2=69$
$69+8 \times 4=101$
$101-8 \times 8=37$
$37+8 \times 16=\mathbf{1 6 5}$
48. (3) The number series is as follows:
$79 \times 1+1=80$
$80 \times 2+2=162$
$162 \times 3+3=489$
$489 \times 4+4=1960$
49. (2) The number series is as follows:
$9 \times 7-1=62$
$62 \times 6-1=371$
$371 \times 5-1=1854$
$1854 \times 4-1=7415$
50. (2) The number series is as follows:
$8+2^{3}=16$
$16+3^{3}=43$
$43+4^{3}=107$
$107+5^{3}=232$
51. (4) $\mathrm{P}=\frac{8730 \times 100}{6 \times 3}=₹ 48,500$
$\therefore \mathrm{CI}=48500 \times \frac{106}{100} \times \frac{106}{100}-48500$
$=54494.6-48500$
= ₹5,994.60
52. (1) Let the time to closed pipe $\mathrm{Q}=x$ minutes ATQ,
$\frac{18}{24}+\frac{x}{36}=1$
$\Rightarrow \frac{54+2 x}{72}=1$
$\Rightarrow \quad 54+2 x=72$
$\Rightarrow \quad 2 x=18$
$\Rightarrow \quad x=9$ minutes
53. (2) Required number of ways $=\frac{7!\times 4!}{2!\times 2!\times 2!}$ $=15,120$
54. (2) Let MP $=₹ 100$

$$
\begin{aligned}
& \mathrm{SP}=100 \times \frac{80}{100}=₹ 80 \\
& \mathrm{CP}=\frac{80}{120} \times 100=₹ \frac{200}{3}
\end{aligned}
$$

ATQ,

$$
\begin{aligned}
& 20-\left(80-\frac{200}{3}\right) \rightarrow 65 \\
\Rightarrow & \left(20-\frac{40}{3}\right) \rightarrow 65 \\
\Rightarrow & \frac{20}{3} \rightarrow 65 \\
\Rightarrow & 80 \rightarrow \frac{65 \times 3}{20} \times 80=₹ 780
\end{aligned}
$$

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55. (4) Speed in downstream
$=\frac{30}{2}=15 \mathrm{~km} / \mathrm{hr}$
Speed in upstream
$=\frac{30}{2}=5 \mathrm{~km} / \mathrm{hr}$
$\therefore \quad$ Speed of boat in still water $=\frac{15+5}{2}$
$=10 \mathrm{~km} / \mathrm{hr}$
(56-60) :
56. (2) Percentage marks obtained by Sohan in English $=100-(25+20+15+15)$ = $25 \%$
Total marks obtained in English by all the students together
$=500 \times \frac{30}{100}+600 \times \frac{28}{100}+640 \times$
$\frac{25}{100}+650 \times \frac{24}{100}+680 \times \frac{20}{100}+700$
$\times \frac{20}{100}$
$=150+168+160+156+136+140$
$=910$
$\therefore$ Required $\%=\left(\frac{910}{500} \times 100\right) \%=182 \%$
57. (4) Percentage of marks obtained in Computer by Ramesh $=100-(30+$ $18+20+10$ ) $=22 \%$
Percentage of marks obtained in computer by Javed $=100-(20+26+$ $17+17)=20 \%$
Percentase of marks obtained in Reasoning by Mainsh = $100-(28+$ $18+18+16)=20 \%$
Total marks obtained in Reasoning and Computer together by
Ramesh $=500 \times \frac{40}{100}=200$
Manish $=600 \times \frac{38}{100}=228$
Javed $=700 \times \frac{46}{100}=322$
Ashu $=680 \times \frac{47.5}{100}=323$
Vivek $=650 \times \frac{44}{100}=286$
Required answer is Ashu.
58. (1) Percentase of marks obtained in GA by Ashu
$=100-(20+25+12.5+22.5)=20 \%$
$\therefore$ Total marks obtained by all the students together in
$\mathrm{GA}=500 \times \frac{10}{100}+600 \times \frac{16}{100}+640 \times$
$\frac{15}{100}+650 \times \frac{16}{100}+680 \times \frac{20}{100}+700$
$\times \frac{17}{100}=50+96+96+104+136+119$
$=601$
Reasoning $=500 \times \frac{18}{100}+600 \times \frac{20}{100}$
$+640 \times \frac{25}{100}+650 \times \frac{22}{100}+680 \times$
$\frac{25}{100}+700 \times \frac{26}{100}$
$=90+120+160+143+170+182$
$=865$
$\therefore \quad$ Required $\%=\left(\frac{865}{601} \times 100\right) \%$
$=143.92 \% \approx 144 \%$
59. (4) Total marks obtained in English, Maths and Computer together by
Javed $=700 \times \frac{57}{100}=399$
Sohan $=640 \times \frac{60}{100}=384$
Required ratio $=399: 384$
= 133: 128
60. (1) Total marks obtained by all the students together in
Maths $=500 \times \frac{20}{100}+600 \times \frac{18}{100}+$
$640 \times \frac{20}{100}+650 \times \frac{18}{100}+680 \times$
$\frac{12.5}{100}+700 \times \frac{17}{100}$
$=100+108+128+117+85+119$
$=657$
Computer $=500 \times \frac{22}{100}+600 \times \frac{18}{100}$
$+640 \times \frac{15}{100}+650 \times \frac{20}{100}+680 \times$
$\frac{22.5}{100}+700 \times \frac{20}{100}$
$=110+108+96+130+153+140$
$=737$
$\therefore \quad$ Required difference $=737-657=80$
61. (2) Let the principal and rate be $P$ and $r$ respectevely.
ATQ,
$\frac{P \times(r+4) \times 2}{100}-\frac{P \times r \times 2}{100}=120$
$\Rightarrow \frac{2 \operatorname{Pr}+8 \mathrm{p}}{100}-\frac{2 \mathrm{pr}}{100}=120$
$\Rightarrow 8 \mathrm{p}=120 \times 100$
$\Rightarrow \mathrm{P}=\frac{120 \times 100}{8}=₹ 1,500$

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62. (2) Milk $=75$ litres

After $\frac{2}{5}$ th of milk is replaced by water, the quantity of
Milk $=45$ litres
Water $=30$ litres
Again $\frac{2}{5}$ th of mixtures is replaced by water, the quantity of

Milk $=45 \times \frac{3}{5}=27$ litres
Water $=30 \times \frac{3}{5}+30=48$ litres
$\therefore$ Required ratio $=27: 48=9: 16$
63. (5) Required correct average

$$
\begin{aligned}
& =\frac{33 \times 72+(68-31+71-45+42-39)}{33} \\
& =\frac{2376+37+26+3}{33} \\
& =\frac{2442}{33}=74
\end{aligned}
$$

64. (4) Let the ratio between S and N 's age two years ago be $x$ and $3 x$ respectively.
ATQ,
$\frac{x+2+10}{3 x+2+10}=\frac{7}{9}$
$\Rightarrow 9 x+108=21 x+84$
$\Rightarrow \quad 12 x=24$
$\Rightarrow x=2$
$\therefore$ A's present age $=2 \times 3+2+4=12$ years
65. (3) Amount invested in first scheme
= ₹ 20,000
Amount invested in second scheme
$=\frac{20000}{5} \times 4=₹ 16,000$
$\therefore$ SI of first scheme $=\frac{20000 \times 8 \times 5}{100}$
$=₹ 8,000$ and bonus $=8000 \times \frac{20}{100}$
$=₹ 1,600$
SI of second scheme $=\frac{16000 \times 5 \times 9}{100}$
= ₹ 7,200
$\therefore$ Total interest $=8000+1600+7200$
= ₹ 16,800
(66-70) :
66. (4) I. $x^{2}-300=325$
$\Rightarrow x^{2}=325+300$
$\Rightarrow x^{2}=625$
$\Rightarrow x=+25,-25$
II. $y-\sqrt{144}=\sqrt{169}$
$\Rightarrow y-12=13$
$\Rightarrow y=13+12=25$
Clearly, $x \leq y$
67. (1) I. $x^{2}+12 x+32=0$
$\Rightarrow x^{2}+8 x+4 x+32=0$
$\Rightarrow x(x+8)+4(x+8)=0$
$\Rightarrow x=-4,-8$
II. $y^{2}+19 y+90=0$
$\Rightarrow y^{2}+10 y+9 y+90=0$
$\Rightarrow y(y+10)+9(y+10)=0$
$\Rightarrow y=-10,-9$
Clearly, $x>y$
68. (1) I. $x^{2}-23 y+132=0$
$\Rightarrow x^{2}-12 y-11 y+132=0$
$\Rightarrow x(x-12)-11(y-12)=0$
$\Rightarrow x=12,11$
II. $y^{2}+13 y+42=0$
$\Rightarrow y^{2}+6 y+7 y+42=0$
$\Rightarrow y(y+6)+7(y+6)=0$
$\Rightarrow y=-6,-7$
Clearly, $x>y$
69. (3) I. $y^{2}-x^{2}=32$
$\Rightarrow(y+x)(y-x)=32$
$y-x=4$
Equation (i) $\div$ (ii), we get
$y+x=8$
Equation (ii) + (iii), we gets
$2 y=12$
$\Rightarrow y=6$
Put the value of $y$ in equation (iii),
$6+x=8$
$\Rightarrow \quad x=2$
Clearly, $x<y$
70. (1) I. $x^{2}-15 x+56=0$
$\Rightarrow x^{2}-8 x-7 x+56=0$
$\Rightarrow x(x-8)-7(x-8)=0$
$\Rightarrow x=8,7$
II. $y^{2}+17 y+72=0$
$\Rightarrow y^{2}+8 y+9 y+72=0$
$\Rightarrow y(y+8)+9(y+8)=0$
$\Rightarrow y=-8,-9$
Clearly, $x>y$

## ENGLISH LANGUAGE

(86-90):
86. (2) Replace 'in' with 'for'.
87. (5) No error.
88. (1) Replace 'have' with 'has'.
89. (1) Replace 'having' with 'being'.
90. (4) Remove 'been'.

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| Word | Meaning in English | Meaning in Hindi |
| :---: | :---: | :---: |
| Cursed | used to express annoyance or irritation | प T पित |
| Tragedy | an event causing great suffering, destruction, and distress, such as a serious accident, crime, or natural catastrophe. | प्र T ${ }^{\text {क }}$ पू प हा ट ना |
| Waving | move one's hand to and fro in greeting or as a signal | ना |
| Yielding | (of a substance or object) giving way under pressure; not hard or rigid | उ पज |
| Parting | the action of leaving or being separated from someone | जु दा ई |
| Grabbed | grasp or seize suddenly and roughly | फकड. ना |
| Accused | a person or group of people who are charged with or on trial for a crime | अभt T यु $\mathrm{T}^{\text {त }}$ |
| Damned | (in Christian belief) condemned by God to suffer eternal punishment in hell | प्र T पित |
| Poignant | evoking a keen sense of sadness or regret | मा fर्मि क |
| Vow | a solemn promise | व त |
| Pledge | solemn promise or undertaking | प्र तिज्ञा |
| Perishable | (especially of food) likely to decay or go bad quickly | नष्ट हा' ने वा ला |
| Massive | large and heavy or solid | बड. T |
| Litigation | the process of taking legal action | मु कद मे बा जे |
| Languish | (of a person or other living thing) lose or lack vitality; grow weak or feeble | दु र ल |
| Hardship | severe suffering or privation | कष्ट |
| Fabulous | extraordinary, especially extraordinarily large | प T नदा र |
| Vigorous | strong, healthy, and full of energy | जो रदा र |
| Redemption | the action of saving or being saved from sin, error, or evil | मा` चन |
| Sustenance | food and drink regarded as a source of strength; nourishment | जि विता |

IBPS PO SPECIAL PHASE - I - 211 (ANSWER KEY)

1. (5)
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95. (4)
96. (5)
97. (3)
98. (2)
99. (1)
100. (5)

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

Note:- Whatapp with Mock Test No. and Question No. at 7053606571 for any of te doubts. Join the group and you may also share your suggestions and experience of sunday Mock Test.

Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003

