1997, GROUND FLOOR OPPOSITE MUKHERJEE NAGAR POLICE STATION, OUTRAM LINES, GTB NAGAR, NEW DELHI - 09

## TEST NO. SSC TIER-II : ENGLISH LANGUAGE \& COMPREHENSION (Answer with Explanations)

|  |  |  |  | Answer Key |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. (A) | 21. (B) | 41. (C) | 61. (C) | 81. (B) | 101.(A) | 121.(B) | 141.(C) | 161.(C) | 181.(B) |
| 2. (B) | 22. (A) | 42. (A) | 62. (A) | 82. (D) | 102.(A) | 122.(C) | 142.(D) | 162.(D) | 182.(B) |
| 3. (A) | 23. (A) | 43. (D) | 63. (B) | 83. (B) | 103.(B) | 123.(A) | 143.(D) | 163.(D) | 183.(B) |
| 4. (A) | 24. (A) | 44. (C) | 64. (D) | 84. (C) | 104.(B) | 124.(A) | 144.(C) | 164.(C) | 184.(D) |
| 5. (C) | 25. (C) | 45. (C) | 65. (A) | 85. (B) | 105.(C) | 125.(C) | 145.(C) | 165.(D) | 185.(D) |
| 6. (B) | 26. (B) | 46. (D) | 66. (A) | 86. (D) | 106.(A) | 126.(A) | 146.(A) | 166.(A) | 186.(C) |
| 7. (B) | 27. (A) | 47. (D) | 67. (C) | 87. (A) | 107.(D) | 127 (B) | 147.(D) | 167.(D) | 187.(D) |
| 8. (B) | 28. (D) | 48. (B) | 68. (B) | 88. (B) | 108.(D) | 128.(A) | 148.(A) | 168.(A) | 188.(D) |
| 9. (A) | 29. (B) | 49. (B) | 69. (B) | 89. (C) | 109.(D) | 129.(C) | 149.(A) | 169.(A) | 189.(B) |
| 10. (D) | 30. (D) | 50. (A) | 70. (B) | 90. (D) | 110.(B) | 130.(C) | 150.(D) | 170.(D) | 190.(C) |
| 11. (D) | 31. (C) | 51. (B) | 71. (D) | 91. (A) | 111.(C) | 131.(B) | 151.(B) | 171.(D) | 191.(B) |
| 12. (D) | 32. (B) | 52. (A) | 72. (B) | 92. (D) | 112.(B) | 132.(D) | 152.(A) | 172.(B) | 192.(D) |
| 13. (C) | 33. (C) | 53. (A) | 73. (A) | 93. (A) | 113.(B) | 133.(C) | 153.(D) | 173.(D) | 193.(C) |
| 14. (B) | 34. (D) | 54. (B) | 74. (A) | 94. (A) | 114.(D) | 134.(B) | 154.(A) | 174.(A) | 194.(C) |
| 15. (C) | 35. (B) | 55. (A) | 75. (C) | 95. (D) | 115.(C) | 135.(C) | 155.(B) | 175.(B) | 195.(C) |
| 16. (C) | 36. (C) | 56. (B) | 76. (A) | 96. (B) | 116.(C) | 136.(B) | 156.(D) | 176.(D) | 196.(A) |
| 17. (C) | 37. (B) | 57. (B) | 77. (D) | 97. (A) | 117.(D) | 137.(B) | 157.(D) | 177.(A) | 197.(A) |
| 18. (C) | 38. (C) | 58. (A) | 78. (C) | 98. (C) | 118.(A) | 138.(A) | 158.(C) | 178.(C) | 198.(D) |
| 19. (B) | 39. (B) | 59. (C) | 79. (C) | 99. (D) | 119.(A) | 139.(B) | 159.(A) | 179.(D) | 199.(C) |
| 20. (D) | 40. (B) | 60. (D) | 80. (A) | 100.(B) | 120.(D) | 140.(D) | 160.(A) | 180.(A) | 200.(D) |

## Amswer key with explatations

1. (A) Change 'inform' into 'informed'. Since the Reported speech is in the Past Tense, the Reporting verb should also be in Past Tense.
2. (B) Change 'forget' into 'forgets'. The subject 'a politician' is singular hence singular verb is required.
3. (A) Change 'have been' into 'had been'. The sentence is of Past Tense.
4. (A) Change 'as' into 'that'. Conjunction 'that' is needed here to connect the second sentence.
5. (C) Change 'about' into 'for'. For the flood victims (बा ढ़. - पी डि. ता ${ }^{\prime}$ के लिए)
6. (B) Change 'became' into 'become'. The sentence is in Present Perfect Tense.

And $\mathrm{V}_{2}$ (here became) is used in Past Indefinite Tense. 'Has' takes ' $\mathrm{V}_{3}$ '.
7. (B) Change 'imply' into 'implies'. The sentence is in Present Tense and the subject is singular hence singular verb will be used.
8. (B) Change 'a wooden big building' into 'a
big wooden building'. If adjective of size, color, age, etc. come together in a sentence, they should be used in the following order- OSASCOMP (Opinion > Size > Age > Shape > Colour > Origin > Material > Purpose).
9. (A) Change 'distributed’ into distribute. We use to $+V_{b . f}$
10. (D) Change 'are' into 'is'. The subject 'work' is singular uncountable noun, hence singular verb is required.
11. (D) Change 'he' into 'him'. Preposition takes Object form of Pronoun.
12. (D) No error
13. (C) Change 'came' into 'come'. First form ( $\mathrm{V}_{1}$ ) of verb is used with didn't.
14. (B) Change 'plan' into 'planned' or 'has planned'. According to the meaning, this part of sentence should be in Past Indefinite Tense or Present Perfect Tense.
15. (C) Affect $_{(\mathrm{v})}$ - अस्स करना

Effect $_{(\mathbf{N} / \mathbf{v})}$ - परिप T म/ प्र क T T वित करना
'Has' takes $\mathrm{V}_{3}$. Change 'effect' into 'effected'.
16. (C) Change 'to a holiday' into 'on a holiday'.
17. (C) Change 'to the post' with 'for the post'. Preposition 'for' is used with vie. 'Vie' means to complete with others in an attempt to get or win something. (प्र तिए पहT $T$ करना )

- Vie for something.
- Vie with someone.

18. (C) Change 'to listening' into 'to listen'. We use to $+V_{b . f .}$
19. (B) Remove 'as'.
20. (D) Change 'can't hardly' with 'can hardly'. Hardly is a negative word hence use of can't and hardly together make the sentence superfluous.
21. (B) 'ill health' is the correct option.
22. (A) 'likely' is the correct option. 'Likely' means 'very possibly going to happen'.
23. (A) 'At once' is the correct option. Here meaning of 'at once' is immediately'.
24. (A) 'Lucrative' is the correct option. 'Lucrative' means 'producing wealth or profit' (ला \% T प्र.द)

- Dubious - Doubtful (सं दिउ ध)
- Prosperous - rich and successful (ध नी व सम ल)
- Flourishing - strong, healthy and developing (उ न नति करना )

25. (C) 'Legitimate' is the correct option. 'Legitimate' means 'allowed according to rules and laws' (विध्षिं गत, वै ध)

Formidable - very powerful or strong. (दहला दे ने वाला )

- Irrational - not based on reasons (अना र्कि क)

97. (A) No improvement. Positive degree of adjective/ adverb comes in between 'as ... as' and 'so .... as'.
98. (C) 'Wish to participate' is the correct option. If the subject is I, we, they, you or plural we use- [Sub $+\mathrm{V}_{1}+$ obj (Present Indefinite Tense)]. and after 'to' $\mathrm{V}_{\text {b.f. }}$ comes.
99. (D) 'are you feeling' is the correct option. This part of sentence should be in Present Continuous Tense but in Interrogative form.
100. (B) No improvement. We use [to $+\mathrm{V}_{\mathrm{b} . \mathrm{f} .}$ ]
101. (A) 'did not like' is the correct option. The sentence is of Past Tense.
102. (A) 'didn't want to eat' is the correct option. The sentence is in Past Tense.

No other option is correct in structure.
103. (B) No improvement. According to the meaning of the sentence, the sentence should be in Present Continuous.
104. (B) 'to get used to driving' is the correct option. Here 'used to' means to become habituated and like any other phrasal verb it will take ' $\mathrm{V}_{1}+$ ing' form it. (See Modals for Clarity)
105. (C) 'While she was reading' is the correct option. The sentence is in Past Tense and while (के दाँ रा \#a)kes Continuous Tense.
106. (A) 'beyond a few minutes' is the correct option. (कु छ मिनट से जय दा )
107. (D) 'Where Anya is?' is the correct option. The sentence is in Present Tense and 'where' is not at the starting of the sentence so it will be followed by an Assertive sentence and not an interrogative sentence.
108. (D) 'he was going'. According to the meaning this part of sentence should be in Past Continuous Tense. The Sentence started with Past and so will continue in past.

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109. (D) 'was a traffic jam' is the correct option. The sentence is in Past Tense. 'Traffic jam' is an uncountable noun, hence singular verb should be used.
110. (B) No improvement. The sentence should be in Past Indefinite Tense.
111. (C) 'Couldn't come' is the correct option. The sentence is in Past Tense. In 'Past Tense' we need past form of 'can'.
112. (B) No improvement. The subject 'these houses' is plural hence plural verb is required.
113. (B) 'Will have left' is the correct option. According to the meaning of the sentence, this part of sentence should be in Future Perfect Tense. (दा' बजे के बा सकू ल में मतर्कना, तब तकस Tी पि क्ष क ज चु के हा' ${ }^{\text {गे }}$ । )
114. (D) Canada and the United States. 'The' is
not used with the name of any country. E.g., America, Russia, Canada etc.

However, if Union, United, Republic or Kingdom comes with the names of the Country, 'the' is used.
E.g., The United States, The Irish Republic.

115. (C) 'a lot of' is the correct option.
116. (C) 'Prefers to walk' is the correct option. The subject is singular hence singular verb is required and prefer takes preposition 'to'.
117. (D) 'is not a good' is the correct option.

Positive degree denotes the quality of a person, thing or group. It is used when no comparison is made.
118. (A) 'Since I have seen' is the correct option. Here since means (ज़ से ) . Ans is wrong. No option is correct because if since is preceded by Present Perfect Tense, since is followed by Simple Past Tense. preposition 'to'

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## TEST No. SSC TIER-II : ENGLISH LANGUAGE \& COMPREHENSION (VOCABULARY)

## WORD

Amateur
Antipathy
Appalling
Autophobia
Catastrophic
Catatonic
Chasm

Claustrophobia
Concise

Conducive

Curious
Dubious
Eloquent
Empathy
Enthusiastic
Exclamatory
Fortitude
Frivolous
Garbled
Generous
Hindering
Hydrophobia

Idealistic
Impoverished
Insane
Insatiable
Interim
Interminable
Jocular
Lackadaisical
Laconic
Layman

MEANING IN ENGLISH
non-professional, novice
feeling of hatred
causing shock or dismay, horrific.
the fear of being alone involving or causing sudden great damage or suffering relating to state of immobility due to disturbed mental state मा नसिकबिमा री के का रप चलन

पि रना बं द कर दे ने वा ली
बिमा री से सं बं धि
ख T इ , दरा र

बं द जाह से ड र
सं क्ष ${ }^{\top}$ प

अनु कू ल

जि़ $T$ सु
सं दिग ध
सु वव ता
स्हा नू ${ }^{q} \mathrm{~T}_{\mathrm{J}}$ ति
उ $\bar{\Gamma}$ सा ही
विश्मयका' ध्क
हिI मत
महर वही न
उस पठट
दिलदा र
रा' धक
जन से ड र

अ द ${ }^{\circ}$ वा दी
गरी ब
प गल
असंतु षिट की अवस्था T
अं तरिम
दिहा ${ }^{`}$ का ली न
हा स यकर
अ लसे
सं क्षिण पत
सा ध रप ० यकितज्सि को ई fविश षा ज्ञान ना हा'

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| :---: | :---: | :---: |
| Legitimate | conforming to the law or to rules | बै ध |
| Lessor | a person who lets a property to another | मका न य जी न का किरा ये पदे ने वा ला |
| Lucid | expressed clearly; easy to understand | स्पठट, आ स न |
| Lucrative | producing a great deal of profit | ला ${ }^{T} \mathrm{~T}$ दा य |
| Lukewarm | showing little enthusiasm, slightly warm | उ दा से न, गु नगु ना |
| Maestro | a distinguished figure in any sphere | अंतकु प ल, क्ला का र |
| Magnanimous | generous | उ दा र, दिलदार |
| Malicious | intended to do harm | कु टि ल, नु क्स न प्ठु "चा ने |
| Misadventure | an unfortunate event | दु हा ट'ना |
| Misanthropist | a person who dislikes humankind and avoid human soci | मा नव से न区 रत करने वा ला |
| Mischievous | causing or showing a fondness for causing trouble in a playful way | रा रत |
| Monotonous | lacking in variety and interest, dull, tedious | नी |
| Oppressor | a person or group that oppresses people | पे ड. क |
| Optimistic | hopeful and confident about the future | ¢ 7 वा दी |
| Palatable | pleasant to taste | दिष्ट |
| Peculiar | different to what is normal or expected, S | अजे ब |
| Penniless | having no money, very poor | गरी ब |
| Permeable | material allowing liquids or gases to pass through it | प रगम य |
| Pessimistic | tending to see the negative aspect of thing | निरा श 1 वा दी |
| Philanthropist | a person who seeks to promote the welfare of others | पा' फ्मा री |
| Philosopher | a person engaged in academic discipline | दा ${ }^{\text {g }}$ निक |
| Plausible | statement seeming reasonable or probable | ता $\frac{\text { कि }}{}$ |
| Pyrophobia | fear of fire | अ ग से ड र |
| Reclusive | avoiding the company of the other people, solitary | एक त प्रिय |
| Remarkable | worthy of attention | अस ध रप |
| Serendipity | the occurrence and development of events by chance in a happy or beneficial way | नसे ब |
| Serenity | the state of being calm | श『 ति |
| Spasmodic | happening suddenly for brief period | अवा नकहा टि त |
| Spendthrift | a person who spends money in an extravagant, irresponsible way | ख ची' ला |
| Sumptuous | splendid and expensive looking | प T नदा र |
| Sympathy | feeling of sorrow for someone else's misfortune | सहा नु ${ }^{9} \mathrm{~T}_{\text {a }}$ ति |
| Telepathy | the supposed communication of thoughts by mind or feelings | मा नरिकसं वे दन |
| Versatile | able to do many different things | बहु मु खी |
| Vibrant | full of energy and life | जो वं त |
| Volatile | substance that easily evaporates at normal temperatures | परिवर्त नษ $\dagger$ ल |

