



K D Campus Pvt. Ltd

2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

SSC MAINS - 06 (ENGLISH LANGUAGE)

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|---------|---------|---------|---------|----------|----------|----------|----------|----------|----------|
| 1. (C) | 21. (D) | 41. (B) | 61. (D) | 81. (D) | 101. (D) | 121. (*) | 141. (B) | 161. (A) | 181. (A) |
| 2. (D) | 22. (C) | 42. (A) | 62. (A) | 82. (B) | 102. (D) | 122. (A) | 142. (A) | 162. (C) | 182. (D) |
| 3. (B) | 23. (C) | 43. (C) | 63. (A) | 83. (B) | 103. (A) | 123. (B) | 143. (D) | 163. (C) | 183. (B) |
| 4. (A) | 24. (B) | 44. (C) | 64. (D) | 84. (D) | 104. (C) | 124. (C) | 144. (D) | 164. (C) | 184. (B) |
| 5. (C) | 25. (B) | 45. (A) | 65. (D) | 85. (C) | 105. (A) | 125. (C) | 145. (D) | 165. (A) | 185. (C) |
| 6. (B) | 26. (B) | 46. (B) | 66. (C) | 86. (B) | 106. (C) | 126. (B) | 146. (A) | 166. (B) | 186. (D) |
| 7. (A) | 27. (C) | 47. (D) | 67. (B) | 87. (D) | 107. (A) | 127. (A) | 147. (D) | 167. (C) | 187. (D) |
| 8. (D) | 28. (C) | 48. (B) | 68. (A) | 88. (A) | 108. (C) | 128. (D) | 148. (D) | 168. (C) | 188. (A) |
| 9. (B) | 29. (A) | 49. (C) | 69. (B) | 89. (C) | 109. (A) | 129. (D) | 149. (D) | 169. (D) | 189. (C) |
| 10. (B) | 30. (B) | 50. (A) | 70. (D) | 90. (A) | 110. (A) | 130. (A) | 150. (A) | 170. (B) | 190. (B) |
| 11. (D) | 31. (A) | 51. (C) | 71. (B) | 91. (D) | 111. (D) | 131. (B) | 151. (C) | 171. (B) | 191. (C) |
| 12. (A) | 32. (C) | 52. (B) | 72. (A) | 92. (D) | 112. (B) | 132. (C) | 152. (B) | 172. (C) | 192. (D) |
| 13. (B) | 33. (D) | 53. (A) | 73. (D) | 93. (C) | 113. (C) | 133. (C) | 153. (C) | 173. (A) | 193. (C) |
| 14. (A) | 34. (A) | 54. (D) | 74. (B) | 94. (D) | 114. (A) | 134. (B) | 154. (C) | 174. (D) | 194. (A) |
| 15. (A) | 35. (B) | 55. (B) | 75. (A) | 95. (C) | 115. (B) | 135. (C) | 155. (D) | 175. (D) | 195. (D) |
| 16. (B) | 36. (A) | 56. (A) | 76. (C) | 96. (C) | 116. (A) | 136. (C) | 156. (A) | 176. (B) | 196. (C) |
| 17. (C) | 37. (B) | 57. (C) | 77. (B) | 97. (B) | 117. (A) | 137. (A) | 157. (A) | 177. (B) | 197. (D) |
| 18. (C) | 38. (A) | 58. (B) | 78. (C) | 98. (A) | 118. (A) | 138. (A) | 158. (B) | 178. (C) | 198. (B) |
| 19. (D) | 39. (A) | 59. (D) | 79. (B) | 99. (B) | 119. (C) | 139. (D) | 159. (B) | 179. (D) | 199. (D) |
| 20. (A) | 40. (B) | 60. (C) | 80. (B) | 100. (D) | 120. (D) | 140. (A) | 160. (A) | 180. (C) | 200. (D) |

Explanation

106. (C) Replace 'to contain' by '**containing**'.
107. (A) Replace 'was' by '**were**'. Sentence starting with 'if' expresses 'unfulfilled wish, condition or desire' and is followed by 'were', despite the subject being of any number or person.
108. (C) Replace 'came' by '**had come**'. Past perfect tense (subject + had+V₃) is used when a sentence refers to two past actions and one of them occurs earlier than the other.
109. (A) Replace 'spend' by '**spent**'. The simple past is used with past time and past action.
110. (A) Remove 'the' or add 'work' after typing.
111. (D) No error
112. (B) Replace 'were' by '**was**' when two subjects are joined by 'neither....nor' take a singular or plural verb depending upon which subject is nearer to the verb.
113. (C) Change 'report' into '**reported**' as all the actions happened in the past.
114. (A) Change 'is writing' to '**has been writing**'. An action already started and still going on comes under present perfect continuous tense.
115. (B) Change 'will approve' to '**approves**'. If the two actions take place one after the other in future, and if the second action depends on the first action, the first action is written in simple present tense and the second action in simple future tense.
116. (A) Correct form is '**not only did the bandits rob**'. If the two verbs are connected by 'not only' and 'but also', and the sentence start with 'not only', inversion is used in the sentence.
117. (A) Change 'is' to '**are**'. 'Bacteria' is a plural form of 'Bacterium'. So, here, plural verb should be used.
118. (A) Change 'are' to '**is**'. If plural noun is used after cardinal adjective (one, two, three etc) and if plural noun denotes amount, weight, height, distance etc. singular verb will be used.
119. (C) Replace 'left' by 'leaves'. For explanation, see Q. no.115. It the two actions takes place one after the other in future, and if the second action depends on the first action, the first action is in simple present tense and the second action is in simple future tense.
120. (D) No error.
121. (*) 'Drink' must be followed by an object else it means 'consuming liquor'.
122. (A) Change 'help' to '**helping**'. 'With a view to' is a phrase. Hence verb must be in 'V₁+ing'.
123. (B) Change 'will' to '**am**', '**be** + going to' is used for 'intention to do' action.
124. (C) Change 'must' to '**should**'. As 'should' is used to express for suggestion or advice whereas 'must' is used to represent 'compulsion'.
125. (C) Remove 'will'. For explanation, see Q. no. 115.

MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Apprise	To give information to (someone)	सूचना देना, सूचित करना
Bantering	To speak to or address in a witty and teasing manner	मजाकिया, हंसी-मजाक
Crestfallen	Very sad and disappointed	निराश, हतोत्साहित
Dispose	To cause (someone) to be likely to do or have something	व्यवस्थित करना, निपटाना
Distort	To change (something) so that it is no longer true or accurate	विकृत करना, रूप बिगाड़ना
Distracted	Unable to think about or pay attention to something; not attentive	ध्यान भटका हुआ
Extricated	Freed or removed (someone or something) from something (such as a trap or a difficult situation)	मुक्त
Fallacy	A wrong belief : a false or mistaken idea	अविश्वसनीयता
Gallant	Brave	साहसी, वीर
Garrulous	Full of trivial conversation	बातूनी, गप्पी
Genesis	The beginning of something	उत्पत्ति, आरम्भ
Germane	Relating to a subject in an appropriate way	उचित, अनुकूल
Impudent	Failing to show proper respect and courtesy, very rude	गुस्ताख
Incipient	Only partly in existence; imperfectly formed	आरंभिक, अविकसित
Indigenous	Produced, living, or existing naturally in a particular region or environment	स्वदेशी
Inferno	A very intense and uncontrolled fire	भीषण आग
Inquisitive	Curious	जिज्ञासु
Intrepid	Feeling no fear, very bold or brave	निडर, बहादुर
Tedious	Boring and too slow or long	उबाऊ, थकाऊ
Jettison	A voluntary sacrifice of cargo to lighten a ship's load in time of distress	प्रक्षेपित करना
Jugglery	Manipulation or trickery especially to achieve a desired end	इंद्रजाल, माया
Libellous	Containing an untrue written statement that causes people to have a bad opinion of someone	निंदात्मक
Martinet	A person who is very strict and demands obedience from others	कठोर अनुशासक
Multitude	A great number of things or people	बहुसंख्या, अनेकता
Mundane	Dull and ordinary	नीरस, साधारण
Muzzle	The open circular discharging end of a gun	बंदुक का सिरा
Onerous	Difficult and unpleasant to do or deal with	कष्टदायक
Opportune	Suitable or right for a particular situation	संगत / उपयुक्त

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Overdue	Past due; not paid at the scheduled time	बकाया, विलंबित
Palpable	Capable of being perceived; especially capable of being handled or touched or felt	स्पर्शनीय, महशूस करने योग्य
Panache	Distinctive and stylish, elegance	रौब, रूतबा
Peculiar	Markedly different from the usual	विलक्षण, खास
Pejorative	Expressing disapproval	अपमानजनक, निंदात्मक
Personify	Represent, as of a character on stage	के रूप में
Pilfer	To steal things that are not very valuable or to steal a small amount of something	चुरा लेना
Pioneering	Creating or developing new ideas, methods, etc.	अन्वेषण, अनुसंधान
Precarious	Not safe, strong or steady	अस्थिर, खतरनाक
Prefunctory	Hasty and without attention to detail; not thorough	बेपरवाह, लापरवाह
Progeny	The immediate descendants of a person or something	संतान, वंश
Prolix	Using too many words	विस्तृत
Protracted	Extended forward or outward	फैला हुआ
Rabid	Marked by excessive enthusiasm for and intense devotion to a cause or idea	उन्मत्त, मतान्ध
Rendition	Handing over prisoners to countries where torture is allowed	किसी देश का दूसरे देश को सौंपना
Replenish	To fill or build up (something) again	पूर्ति करना, भर देना
Rip	To tear, split, or open (something) quickly or violently	चीरना, फाड़ना
Sagacity	The mental ability to understand and discriminate between relation	विलक्षणता, बुद्धिमानी
Savant	Someone who has been admitted to membership in a scholarly field	विद्वान्, पंडित
Shoddy	Designed to deceive or mislead either deliberately or inadvertently	नकली
Slashing	Incisively satiric or critical	रूखा / निंदक
Strenuous	Requiring or showing great energy and effort	श्रमसाध्य, कठोर
Inundated	Received (someone or something) or taken in a large amount of things at the same time	सैलाब, अत्याधिक मात्रा में प्राप्त
Terse	Using few words and often not seeming polite or friendly	संक्षिप्त, रूखा

Note : If your opinion differs regarding any answer please message the mock test and question no to 8860330003

For any issues related to Result Processing, kindly contact us on 9313111777.