

SSC MAINS - 07 (ENGLISH LANGUAGE)

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| 1. (B) | 21. (A) | 41. (C) | 61. (B) | 81. (B) | 101. (A) | 121. (D) | 141. (C) | 161. (B) | 181. (C) |
| 2. (C) | 22. (D) | 42. (*) | 62. (B) | 82. (A) | 102. (B) | 122. (C) | 142. (C) | 162. (D) | 182. (A) |
| 3. (C) | 23. (B) | 43. (C) | 63. (B) | 83. (C) | 103. (A) | 123. (D) | 143. (B) | 163. (C) | 183. (A) |
| 4. (C) | 24. (C) | 44. (D) | 64. (A) | 84. (B) | 104. (A) | 124. (D) | 144. (C) | 164. (D) | 184. (C) |
| 5. (C) | 25. (C) | 45. (D) | 65. (A) | 85. (D) | 105. (B) | 125. (D) | 145. (B) | 165. (A) | 185. (B) |
| 6. (A) | 26. (C) | 46. (A) | 66. (A) | 86. (A) | 106. (C) | 126. (C) | 146. (C) | 166. (B) | 186. (D) |
| 7. (D) | 27. (A) | 47. (B) | 67. (C) | 87. (B) | 107. (C) | 127. (D) | 147. (A) | 167. (D) | 187. (C) |
| 8. (B) | 28. (B) | 48. (C) | 68. (A) | 88. (D) | 108. (C) | 128. (D) | 148. (C) | 168. (D) | 188. (D) |
| 9. (C) | 29. (B) | 49. (C) | 69. (B) | 89. (C) | 109. (C) | 129. (D) | 149. (A) | 169. (C) | 189. (D) |
| 10. (C) | 30. (B) | 50. (C) | 70. (C) | 90. (B) | 110. (B) | 130. (D) | 150. (C) | 170. (C) | 190. (B) |
| 11. (C) | 31. (D) | 51. (B) | 71. (C) | 91. (A) | 111. (D) | 131. (C) | 151. (C) | 171. (C) | 191. (C) |
| 12. (D) | 32. (C) | 52. (C) | 72. (B) | 92. (D) | 112. (C) | 132. (A) | 152. (B) | 172. (C) | 192. (A) |
| 13. (B) | 33. (C) | 53. (B) | 73. (A) | 93. (A) | 113. (D) | 133. (D) | 153. (A) | 173. (A) | 193. (C) |
| 14. (D) | 34. (B) | 54. (D) | 74. (D) | 94. (B) | 114. (D) | 134. (C) | 154. (B) | 174. (A) | 194. (C) |
| 15. (A) | 35. (B) | 55. (C) | 75. (B) | 95. (D) | 115. (A) | 135. (B) | 155. (C) | 175. (A) | 195. (C) |
| 16. (A) | 36. (A) | 56. (C) | 76. (D) | 96. (C) | 116. (B) | 136. (D) | 156. (A) | 176. (A) | 196. (A) |
| 17. (D) | 37. (B) | 57. (D) | 77. (A) | 97. (A) | 117. (C) | 137. (C) | 157. (B) | 177. (C) | 197. (B) |
| 18. (B) | 38. (C) | 58. (B) | 78. (D) | 98. (B) | 118. (C) | 138. (B) | 158. (B) | 178. (B) | 198. (D) |
| 19. (D) | 39. (A) | 59. (B) | 79. (A) | 99. (C) | 119. (B) | 139. (A) | 159. (A) | 179. (B) | 199. (D) |
| 20. (C) | 40. (B) | 60. (C) | 80. (C) | 100. (C) | 120. (A) | 140. (D) | 160. (D) | 180. (A) | 200. (D) |

Corrections:

68; 'Read 'These' as 'There'.

189 (D); Change 'We should move some...' to 'they should move to some...'

Explanation

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| <p>21. (A) Replace 'like' by 'as'. Here, 'as' is an illative conjunction which joins two actions, in which one action is the result of the other action where as 'like' shows 'similarity'.</p> <p>22. (D) No error. Here 'should' has been used as 'if'.</p> <p>23. (B) Replace 'were' by 'was'. Here, subjects is 'one' which should be followed by a singular verb.</p> <p>24. (C) Replace 'from' by 'to'.</p> <p>25. (C) Replace 'at' by 'with'.</p> <p>26. (C) Remove 'common'. This is an example of redundancy. 'Common' and 'Public' can not come together.</p> <p>27. (A) Replace 'between' by 'among'. 'Among' is used with more than two persons or things.</p> <p>28. (B) Since, 'the audience' is a group. So, it will take a singular verb. So, replace 'were' by 'was'.</p> <p>29. (D)</p> <p>30. (B) Replace 'I' by 'me'. 'Let' is followed by the objective case. So, it should be 'Let you and me....'</p> <p>31. (D) No error.</p> <p>32. (C) Replace 'is' by 'was'. Since, the action (finding the absence of petrol) happened in past, it should be as 'there was no petrol in it'.</p> | <p>33. (C) In the given sentence, it appears as if 'with a gross weight of' referred to 'individual'. Actually it refers to vehicle. So, it should be as 'and has a gross weight of....'</p> <p>34. (B) Replace 'are' by 'do'. The given sentence creates the impression of comparison being made. Actually, it is 'People (living in small town and rural areas) consider themselves.....than people living in big cities.' However, since we want to avoid a repetition of the verb, it should be as '....than do people living in big cities.'</p> <p>35. (B) Remove 'indistinguishable'. It should be as 'that they can not be distinguished'.</p> <p>36. (A) Replace 'as has' by 'like'. 'Like' shows similarity between two objects.</p> <p>37. (B) It should be as 'even if they are able to afford...' or 'even if they can afford...'</p> <p>38. (C) Replace 'open' by 'opened'. Since the actions happened in past. So, hence verb should be in past participle, i.e., V₂.</p> <p>39. (A) Add before 'it', as it stands, 'being' refers to 'I' which is incorrect. Actually. It refers 'the day' being very hot. Therefore, there should be a pronoun for 'the day' i.e., 'it'.</p> <p>40. (B) Replace 'than' by 'when'. 'Scarcely...when' is a co-relative conjunction. Hence 'scarcely' should be followed by 'when'.</p> |
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MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Alchemy	A power or process that changes or transforms something in a mysterious or impressive way	रसायन विद्या
Anecdotal	Based on or consisting of reports or observations of usually unscientific observers	किस्सा संबंधी
Assiduous	Working very hard and taking great care that everything is done as well as it can be	परिश्रमी
Brace	To get ready for something difficult or unpleasant	तैयार करना
Chequered	Having a pattern of squares of different colours or situations	रंगबिरंगा/विभिन्न हालात भरा
Clientele	Regular customers at a particular business	ग्राहक समुह
Corps	A large military group consisting of two or more divisions	सैन्यदल
Covetous	Having a strong desire for the things that other people have	लालायित
Cryogenics	A science that deals with how very low temperatures are produced and how they affect other things	प्रशीतन संबंधी विज्ञान
Debonair	Of a man : dressing and acting in an appealing and sophisticated way : fashionable, attractive, and confident	आकर्षक पुरुष
Despatch	To send (someone or something) quickly to a particular place for a particular purpose	प्रेषण
Discerning	Able to show good judgement about the quality of somebody/something	सूक्ष्मदर्शी, न्यायसंगत
Dualities	The state of having two parts or aspects.	द्वैतवाद
Duress	Force or threats meant to make someone do something	दबाव, बाध्यता
Effervescent	Of people and their behaviour) excited, enthusiastic and full of energy	उत्तेजित, उत्साही
Egotist	Someone feeling or having belief that he is better, more important, more talented, etc., than other people/ one who loves talking about himself	अहंवादी/जो स्वयं के बारे में बात करना पसंद करें
Emulate	To try to be like (someone or something you admire)	अनुसरण करना
Encompassing	To cover or surround (an area)	व्यापक
Excursion	A short journey made for pleasure, especially one that has been organized for a group of people	भ्रमण, सैर
Exemption (from something)	Official permission not to do something or pay something that you would normally have to do or pay	छूट, अनुमति
Fatalist	Someone having belief that what will happen has already been decided and cannot be changed/ one who believes in destiny	भाग्यवादी

Fauna	All the animals that live in a particular area,	किसी स्थान के जीव-जन्तु
Gangling	Loosely and awkwardly built	बेढंग, भद्दा
Garbled	Lacking orderly continuity	बेढंगा
Glaze	to fit sheets of glass into something	काँच की तह चढ़ाना
Grasp	to take a firm hold of somebody/something	कसकर पकड़ना
Graze	(of animal) to crop and eat in the field	घास खाना, चरना
Groggy	Not able to think or move normally because of being tired, sick, etc.	मदहोश
High-handedness	Not having or showing any interest in the rights, opinions, or feelings of other people	सख्ती से भरा
Hound	A type of dog that has a very good sense of smell and is trained to hunt especially	शिकारी कुत्ता
Hurling (accusations)	To shout insults, etc. at somebody	अपमान करना
Hush	To become quiet	शांत
Hypochondriac	Someone being much too worried about his health	वह जो उन बिमारियों को लेकर भ्रमित हो जो उसे वास्तव में ना हों।
Iconoclast	A person who criticizes popular beliefs or established customs and ideas	रूढ़िगत विचारों का विरोधी
Impose	To cause (something, such as a tax, fine, rule, or punishment) to affect someone or something by using your authority	थोप देना
Impostor	A person who deceives others by pretending to be someone else	बहुरूपिया
Iridescent	Showing many bright colours that seem to change in different lights	इन्द्रधनुषी, चमकदार
Jeopardize	To risk harming or destroying something/somebody	जोखिम में डालना
Juxtapose	To place (different things) together in order to create an interesting effect or to show how they are the same or different	तुलना करना
Lax	Not strict, severe or careful enough about work, rules or standards of behaviour	बेपरवाह, शिथिल
Libellous	Containing an untrue written statement that causes people to have a bad opinion of someone.	निंदात्मक
Lunar	Of or relating to the moon	चन्द्र संबंधी
Mellifluous	Of music or of somebody's voice) sounding sweet and smooth; very pleasant to listen to	मधुर
Moor	A broad area of open land that is not good for farming	जंगल, बंजर जमीन
Notion	An idea or opinion	राय, विचार
Oligarchy	Government or control by a small group of people	कुछ व्यक्तिसमूह का शासन

Outside the purview of something:	outside the limits of what a person, an organization, etc. is responsible for; dealt with by a document, law, etc.	किसी की क्षमताओं या दायरे से परे
Paradigm	A model or pattern for something that may be copied	नमूना, उदाहरण
Psychotics	Having or relating to a very serious mental illness that makes you act strangely or believe things that are not true	मनोरोगी
Reprisal	A violent or aggressive act towards somebody because of something bad that they have done towards you	बदला
Rugged with	Covered with something	ढका हुआ
Sacrilege	An act of treating a holy place or object in a way that does not show proper respect	अपवित्रीकरण
Sonnet	A poem made up of 14 lines that rhyme in a fixed pattern	14 पंक्तियों की कविता
Soporific	Causing a person to become tired and ready to fall asleep	निद्राजनक
Spinster	An unmarried woman who is past the usual age for marrying and is considered unlikely to marry	अधेड़ अविवाहिता
Spurious	Based on false ideas or ways of thinking	मिथ्या
Sturdy	Strong and healthy	हट्टा-कट्टा
Swan song	The last performance or piece of work by an actor, athlete, writer, etc.	अंतिम प्रदर्शन
Uncouth	(of a person or their behaviour) rude or socially unacceptable	अशिष्ट, असभ्य
Unsavory	Unpleasant or offensive	घृणित

Note : If your opinion differs regarding any answer please message the mock test and question no to 8860330003

For any issues related to Result Processing, kindly contact us on 9313111777.