

**SSC MAINS MOCK TEST - 22 (ANSWER KEY)**

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|-------------|---------|----------|----------|----------|----------|----------|-----|
| 1. (A) 26.  | (B) 51. | (A) 76.  | (B) 101. | (B) 126. | (C) 151. | (D) 176. | (B) |
| 2. (B) 27.  | (C) 52. | (B) 77.  | (B) 102. | (B) 127. | (B) 152. | (C) 177. | (D) |
| 3. (B) 28.  | (D) 53. | (A) 78.  | (C) 103. | (B) 128. | (B) 153. | (A) 178. | (C) |
| 4. (C) 29.  | (B) 54. | (B) 79.  | (D) 104. | (A) 129. | (C) 154. | (D) 179. | (C) |
| 5. (A) 30.  | (C) 55. | (B) 80.  | (B) 105. | (D) 130. | (A) 155. | (C) 180. | (D) |
| 6. (C) 31.  | (D) 56. | (C) 81.  | (A) 106. | (D) 131. | (D) 156. | (B) 181. | (C) |
| 7. (C) 32.  | (A) 57. | (D) 82.  | (B) 107. | (A) 132. | (D) 157. | (C) 182. | (B) |
| 8. (C) 33.  | (C) 58. | (C) 83.  | (A) 108. | (C) 133. | (B) 158. | (A) 183. | (A) |
| 9. (A) 34.  | (A) 59. | (C) 84.  | (C) 109. | (C) 134. | (A) 159. | (D) 184. | (C) |
| 10. (A) 35. | (B) 60. | (C) 85.  | (D) 110. | (A) 135. | (C) 160. | (B) 185. | (D) |
| 11. (C) 36. | (D) 61. | (B) 86.  | (B) 111. | (A) 136. | (A) 161. | (C) 186. | (B) |
| 12. (A) 37. | (A) 62. | (A) 87.  | (D) 112. | (B) 137. | (A) 162. | (A) 187. | (C) |
| 13. (A) 38. | (C) 63. | (A) 88.  | (A) 113. | (A) 138. | (B) 163. | (B) 188. | (B) |
| 14. (B) 39. | (A) 64. | (D) 89.  | (B) 114. | (A) 139. | (D) 164. | (C) 189. | (A) |
| 15. (A) 40. | (D) 65. | (A) 90.  | (C) 115. | (C) 140. | (C) 165. | (A) 190. | (B) |
| 16. (B) 41. | (B) 66. | (B) 91.  | (D) 116. | (D) 141. | (A) 166. | (C) 191. | (D) |
| 17. (B) 42. | (A) 67. | (A) 92.  | (C) 117. | (B) 142. | (D) 167. | (A) 192. | (D) |
| 18. (A) 43. | (C) 68. | (C) 93.  | (A) 118. | (A) 143. | (C) 168. | (D) 193. | (B) |
| 19. (C) 44. | (A) 69. | (A) 94.  | (A) 119. | (B) 144. | (B) 169. | (B) 194. | (D) |
| 20. (D) 45. | (B) 70. | (C) 95.  | (B) 120. | (D) 145. | (A) 170. | (A) 195. | (C) |
| 21. (D) 46. | (C) 71. | (C) 96.  | (D) 121. | (A) 146. | (C) 171. | (B) 196. | (C) |
| 22. (A) 47. | (A) 72. | (C) 97.  | (C) 122. | (C) 147. | (D) 172. | (C) 197. | (D) |
| 23. (B) 48. | (B) 73. | (A) 98.  | (A) 123. | (D) 148. | (C) 173. | (B) 198. | (B) |
| 24. (C) 49. | (A) 74. | (D) 99.  | (C) 124. | (C) 149. | (A) 174. | (C) 199. | (C) |
| 25. (B) 50. | (C) 75. | (C) 100. | (D) 125. | (A) 150. | (B) 175. | (C) 200. | (B) |

**EXPLANATION**

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| <p>1. (A) Here 'scientist' is used as a particular noun. So definite article 'the' will be used.</p> <p>2. (B) The correct possessive adjective of 'one' is one's.</p> <p>3. (B) Replace 'public's demand' with 'public demand'. Because 'public' is used as an adjective here.</p> <p>4. (C) 'Hair' is an uncountable noun and hence will take singular verb. So replace 'Hair are' with 'hair is'</p> <p>5. (A) Here plural countable noun is needed hence use 'policemen'.</p> <p>6. (C) Replace 'their' with 'his'. 'Each' takes singular pronoun.</p> <p>7. (C) Remove 'more'. 'greater' in itself is a comparative degree of adjective.</p> <p>8. (C) If the subject is singular, the verb must be singular.<br/>Use 'requires' in place of 'require' as the main subject is 'driving'.</p> <p>9. (A) 'Both....and' is the correct co-relative. 'and' will come in place of 'along with'.</p> <p>10. (A) Add article 'a' before 'renewed sense'.</p> <p>11. (C) Change 'between' into 'among'. For 'more than two' we use among.</p> <p>12. (A) 'to' will be used in place of 'for'</p> <p>13. (A) "English teacher means a teacher who was born in England. 'Teacher of English' is the correct term.</p> | <p>14. (B) When 'objected' is used as a verb, preposition 'to' follows.</p> <p>15. (A) 'in' will be used in place of 'with'</p> <p>16. (B) 'silent' is an adjective whereas 'silence' is a noun. Here 'silence' will come.</p> <p>17. (B) 'once in a blue moon' will be used in place of 'once a blue moon'. 'once in a blue moon' is an idiom which means 'very rarely'.</p> <p>18. (A) Replace 'was' with 'were'. When an imaginary situation is talked about, we use 'were'.</p> <p>19. (C) use 'caught' in place of 'catched'. <math>v_2</math> and <math>v_3</math> of 'catch' is 'caught'</p> <p>20. (D) no error</p> <p>99. (D) Neither of us is should be used<br/>Neither of के बाद आने वाले noun/ pronoun plural होता है। लेकिन उसके बाद आने वाली verb singular होती है।</p> <p>101. (B) Looking forward to is followed by a Gerund.</p> <p>102. (B) Provide follow preposition with.</p> <p>105. (D) Personal- व्यक्तिगत, personnel- सैनिक</p> <p>106. (D) Taken aback- आश्चर्यचकित रह जाना</p> <p>108. (C) When two work will be done in future one after another and 2<sup>nd</sup> work depends upon 1<sup>st</sup>. Then 1st work in Simple Present and 2nd in Simple Future.</p> <p>110. (A) Group of sheep - flock</p> |
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- group of soldiers - troop  
 112. (B) 'Lest' is always followed by 'should'.  
 114. (A) In lieu of means in place of (Instead of) should be used.  
 115. (C) Loath - unwilling to do  
 116. (D) Correct idiom - put the cart before the horse - to put things in wrong order.  
 153. (A) 'Ride the wave' means 'to enjoy a period of success and good fortune.'

## MEANINGS IN ALPHABETICAL ORDER

| Word               | Meaning in English  | Meaning in Hindi           |
|--------------------|---|----------------------------|
| Aggravate          | to make worse, more serious, or more severe   | स्थिति को और खराब कर देना  |
| Bureaucracy        | an administrative policy-making group, ruled by government officers   | नौकर शाही                  |
| Cataclysm          | something that causes great destruction   | बाढ़                       |
| Conventicle        | a secret meeting for worship not sanctioned by law  | गुप्त धार्मिक सभा          |
| Corollary          | something that incidentally or naturally accompanies or parallels   | परिणाम                     |
| Debar              | to bar from having or doing something   | किसी काम को करने से रोकना  |
| Drastic            | extreme, severe   | भीषण                       |
| Emulate            | to equal  | अनुकरण करना                |
| Enervate           | lacking physical, mental, or moral vigour   | कमजोर होना                 |
| Expedience         | helpful or useful in a particular situation, but sometimes not morally acceptable   | मुनाफा                     |
| Facsimile          | an exact copy   | हुबहु                      |
| Folklore           | traditional customs, tales, sayings, dances, or art forms preserved among a people  | लोककथाएँ                   |
| Funambulist        | one who walks on rope   | रस्सी पर चलने वाला नट      |
| Impudent           | lacking modesty   | विनम्रता की कमी            |
| Irradiation        | exposure to radiation   | विकिरण से ग्रस्त           |
| Languid            | lacking force or quickness of movement  | कमजोर                      |
| Liquidate          | to cause a business to close, so that its assets can be sold to pay its debts   | बेचना (कर्ज चुकाने के लिए) |
| Omnigenous         | composed of or containing all varieties   | सभी प्रकार का              |
| Panorama           | a mental picture of a series of images or events  | परिदृश्य                   |
| Perceptive         | responsive to sensory stimuli   | भेदक                       |
| Perilous           | full of or involving peril  | जोखिम                      |
| Psychopath         | a mentally ill or unstable person   | पागल व्यक्ति, सनकी         |
| Pugnacity          | having a quarrelsome or combative nature  | कलह की इच्छा               |
| Resentment         | a feeling of indignant displeasure or persistent ill will at something regarded as a wrong, insult, or injury                               | नाराजगी                    |
| Sacrilege          | gross irreverence toward a hallowed person, place, or thing   | अपवित्र करना               |
| Shuffle            | to mix in a mass confusedly   | मिश्रण करना                |
| Spunky             | courageous and determined   | काम करने को उत्सुक, दृढ़   |
| Suffice            | to be competent or capable  | योग्य                      |
| Superannuation     | to make, declare, or prove obsolete or out-of-date  | सेवानिवृत्त                |
| Tabloid            | a newspaper that is about half the page size of an ordinary newspaper and that contains news in condensed form and much photographic matter | एक प्रकार का अखबार         |
| Transmogrification | to change or alter greatly and often with grotesque or humorous effect  | कायापलट कर देना            |
| Transpired         | to become known or apparent   | रहस्य उजागर होना           |
| Treachery          | violation of allegiance or of faith and confidence  | विश्वास तोड़ना             |