

SSC MAINS MOCK TEST - 26 (ANSWER KEY)

1. (C)	26. (B)	51. (B)	76. (C)	101. (A)	126. (D)	151. (A)	176. (D)
2. (C)	27. (D)	52. (C)	77. (D)	102. (B)	127. (C)	152. (B)	177. (C)
3. (A)	28. (C)	53. (A)	78. (B)	103. (B)	128. (B)	153. (C)	178. (C)
4. (C)	29. (A)	54. (B)	79. (C)	104. (C)	129. (A)	154. (D)	179. (B)
5. (C)	30. (C)	55. (B)	80. (D)	105. (B)	130. (D)	155. (A)	180. (A)
6. (C)	31. (B)	56. (C)	81. (B)	106. (B)	131. (C)	156. (B)	181. (B)
7. (D)	32. (D)	57. (D)	82. (C)	107. (C)	132. (D)	157. (C)	182. (C)
8. (A)	33. (D)	58. (B)	83. (B)	108. (D)	133. (C)	158. (D)	183. (D)
9. (C)	34. (A)	59. (D)	84. (B)	109. (C)	134. (B)	159. (A)	184. (D)
10. (C)	35. (A)	60. (D)	85. (D)	110. (C)	135. (A)	160. (B)	185. (C)
11. (C)	36. (B)	61. (D)	86. (A)	111. (B)	136. (D)	161. (A)	186. (B)
12. (A)	37. (B)	62. (A)	87. (B)	112. (B)	137. (D)	162. (C)	187. (C)
13. (B)	38. (C)	63. (D)	88. (C)	113. (C)	138. (B)	163. (B)	188. (D)
14. (A)	39. (B)	64. (D)	89. (B)	114. (D)	139. (D)	164. (C)	189. (C)
15. (A)	40. (B)	65. (B)	90. (D)	115. (A)	140. (A)	165. (D)	190. (A)
16. (B)	41. (C)	66. (C)	91. (A)	116. (C)	141. (C)	166. (B)	191. (C)
17. (D)	42. (C)	67. (A)	92. (C)	117. (A)	142. (A)	167. (A)	192. (B)
18. (B)	43. (C)	68. (C)	93. (B)	118. (C)	143. (D)	168. (C)	193. (C)
19. (A)	44. (C)	69. (C)	94. (D)	119. (D)	144. (A)	169. (A)	194. (B)
20. (C)	45. (B)	70. (B)	95. (B)	120. (B)	145. (B)	170. (C)	195. (B)
21. (D)	46. (C)	71. (D)	96. (C)	121. (B)	146. (A)	171. (B)	196. (A)
22. (B)	47. (A)	72. (C)	97. (A)	122. (D)	147. (D)	172. (A)	197. (B)
23. (B)	48. (C)	73. (C)	98. (A)	123. (D)	148. (C)	173. (C)	198. (B)
24. (A)	49. (C)	74. (B)	99. (C)	124. (A)	149. (D)	174. (C)	199. (A)
25. (A)	50. (A)	75. (C)	100. (D)	125. (C)	150. (A)	175. (D)	200. (D)

EXPLANATION

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| <p>1. (C) Remove 'more'. 'Preferable' is sufficient.</p> <p>2. (C) Add 'that of' after 'than', 'that of' refers to 'the climate'. Climate of Mumbai can be compared with the climate of Hyderabad.</p> <p>3. (A) Change 'leader' into 'leaders', as there are more leaders than one here.</p> <p>4. (C) Change 'Jewelleries' into 'Jewellery', as it is an uncountable noun and hence doesn't take plural form.</p> <p>5. (C) Here only one meeting is talked about.</p> <p>6. (C) Change 'apply' into 'applies' as subject 'he' is singular.</p> <p>7. (D) No error.</p> <p>8. (A) Change 'climb' into 'climbed' as these two clauses must be balanced being in the same form.</p> <p>9. (C) Change 'in' into 'for'.</p> <p>10. (C) Change 'are' into 'is', as the subject (the user) is singular.</p> <p>11. (C) 'On foot' is a correct phrase that means</p> | <p>walking.</p> <p>12. (A) Change 'you better' into 'you had better'. Use 'had better' to give suggestions.</p> <p>13. (B) 'senior' takes 'to' not 'than'.</p> <p>14. (A) Since the action happened in past, hence, change 'has given' into 'gave'.</p> <p>15. (A) As the sentence starts with 'when', it should be in Simple Present Tense. Change part (A) into 'when you are in doubt' or 'you're in doubt'.</p> <p>16. (B) Change 'than' into 'when', 'scarcely ... when' is a correlative.</p> <p>17. (D) An If clause starts with 'were' if we remove 'if'.</p> <p>18. (B) Replace 'despite' by 'although'.</p> <p>19. (A) Change 'friend' into 'friends', as 'one of the' takes a plural noun.</p> <p>20. (C) Add 'the' before 'Lady'.</p> <p>97. (A) 'insist' takes 'on' and a preposition takes V_1 + 'ing' after it.</p> |
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99. (A) The Question Tag of an affirmative sentence containing 'will' is negative and will and not together becomes 'won't'.
100. (D) Roll of drums means a rapid succession of beats sounded on a drum.
101. (A) 'Bacteria' is a plural noun and hence it will take plural verb 'are'. The singular form is bacterium.
102. (B) 'move to tears' is a correct phrase which means to start crying.
103. (B) An If clauses takes 'were'. This structure is used in imaginary sentences.
105. (B) 'Besides' is a preposition which means 'in addition to or apart from something aforementioned'.
109. (C) 'Either' comes for two things or person.
111. (C) 'Look forward to' takes 'V1 + ing' after it. Look forward to means to anticipate with pleasure.
113. (C) In comparative degree, 'any other' is used to refer comparison and here, 'that of' refers 'the population'.
114. (D) 'forbid' is not used with 'not'.
116. (C) sentence starting with 'not only' takes inversion form.
117. (A) The sentence is in passive form.
180. (A) 'Expository' means 'explanatory'.

MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Conveyances	Transport	यातायात
Apparatus	A technical equipment	उपकरण, औजार
Prevaricate	Speak or act in an evasive way	टालमटोल करना
Procrastinate	Delay or postpone an action	देर करना, टालना
Interrogate	Ask questions	पूछताछ करना
Discriminate	To show a difference	भेदभाव करना
ad infinitum	Without ever coming to an end	अनंत तक
Voraciously	In an uncontrollable way	अनियंत्रित रूप से
ad interim	Temporarily	वर्तमान रूप से
irretrievable	not able to be retrieved or put right	जिसका सुधार न किया जा सके
Irreparable	impossible to rectify or repair	जो सुधार के योग्य न हो
irrevocable	not able to be changed	अटल, स्थिर
irreconcilable	something that cannot be made compatible.	असंगत, बेमेल
Evince	reveal the presence of (a quality or feeling)	जताना, प्रकट करना
Pernicious	having a harmful effect	हानिकारक
Filthy	disgustingly dirty	गंदा
Eulogy	a praising	प्रशंसा
euphoria	a state of intense excitement and happiness	हर्षोल्लास
Accumulated	gathered together	संचित, जमा
Squandered	wasted	गंवाया हुआ
recede	to move gradually away	पीछे हटना, दूर जाना
Garnered	gathered or collected	इकट्ठा किया हुआ
Diffident	modest or shy	संकोची, शर्मीला
Fickle	changing frequently	अस्थिर
debilitating	making someone very weak and infirm	दुर्बल बनाता हुआ
Yielding	impressionable	शीघ्र प्रभावित होने वाला
Prescience	the fact of knowing something before it takes place	पूर्वबोध
Exclamatory	of sudden expression	विस्मयादिबोधक

Abstinence	practice of restraining oneself from indulging in something	परहेज
Vigour	physical strength and good health	ताकत, जोश
Acknowledge	accept or admit the existence or truth of	स्वीकार करना
Marsh	an area of low land that is always soft and wet	दलदल
Dispose of	arrange in a particular position, get ride of	व्यवस्थित करना, छुटकारा पाना
Attribute	regard something as a cause	कारण होना
Summon	authoritatively call on someone to be present	बुलावा भेजना
Frantically	madly	पागलों की तरह
Dismount	alight from a vehicle	उतरना
Habitat	the natural home or environment	आवास
Topography	the arrangement of the natural and artificial physical features of an area	स्थलाकृति
Dingy	gloomy	धूंधला
Budge	make or cause to make the slightest movement	हिलना/हिलाना
Amiably	friendly	मित्रापूर्वक
Dim	not shining brightly or clearly	धूंधला
Depressing	causing a feeling of miserable dejection	निराशाजनक
Wail	give a prolonged high pitched voice	ऊंची आवाज में रोना
Scanty	small or insufficient in quantity or amount	अल्प, कम
Conjecture	an opinion or conclusion	अनुमान
Gullible	easily persuaded to believe something	जल्दी बातों में आ जाने वाला
Amenable	inclined to agree with others or obey	आज्ञाकारी
Padre	the title of a priest	पादरी
Deacon	a religious leader just below the rank of a priest	डिकॉन
Antique	old and often valuable	प्राचीन
Vanished	disappeared	विलुप्त
Egoist	self-centred	स्वार्थी
Obituary	a notice of a death in a newspaper	निधन-सूचना
Epigraph	an inscription	उद्धरण
Malevolent	having or showing a wish to do evil to others	ईर्ष्यालु
Bizarre	very strange or unusual	विचित्र
Iniquitous	grossly unfair and morally wrong	अन्यायपूर्ण
Polyglot	knowing or using several languages	बहुभाषी
Polygamy	the practice or custom of having more than one wife or husband at the same time	बहुविवाह
Polygon	a plane figure having three or more sides	बहुभुज
Usurper	one who wrongfully or illegally seizes and holds the place of another	जबर्दस्ती कब्जा करने वाला
undertaker	cremation and making arrangements for funerals	अंत्येष्टि आदि की जिम्मेदारी लेने वाला
Freelancer	a person who works freelance	स्वतंत्र रूप से काम करने वाला
Sine qua non	an essential condition	आवश्यक शर्त
Quango	a semi- government organization dealing with public matters, but working independently and with its own legal powers	सार्वजनिक मामलों में काम करनेवाली अर्द्धसरकारी संगठन
Intellectual	a person possessing a highly developed intellect	बुद्धिमान
Invincible	too powerful to be defeated or overcome	अजेय, जो हराया न जा सके

Inextricable	impossible to disentangle or separate	जटिल
Novelty	the quality of being new, original, or unusual	नवीनता, नयापन
Inception	the start of an institution, an organization, etc	किसी संस्था की शुरूआत
Myths	a traditional story	कल्पित कथा
Counter-myths	a fact denying a traditional story	किसी काल्पनिक कहानी को नकारने वाला
Occur	happen; take place	घटित होना
Relevance	the relation of something to the matter at hand	प्रासंगिकता, संबद्धता
Contrasts	a conceptual distinction	विषमता
Convey	to make ideas, feelings, etc. known to somebody	सूचित करना
Underlying	being or involving basic facts	बुनियादी, मौलिक
Relay	receive and pass on (information or a message)	सूचना प्रसारित करना
Contents	the different sections that are contained in a book	विषय सूची
Morality	good behaviour	सदाचार, नैतिकता
Dissolve	come to an end, to mix	समाप्त हो जाना, घुल जाना
Dissipated	overindulging in sensual pleasures	दुर्व्यसन का आदी
Holistic	considering a whole thing or being to be more than a collection of parts	समग्र
Prolific	producing much	प्रचुर
Untarnished	not having lost its luster	स्वच्छ
Glimmer	a faint unsteady light	टिमटिमाती रौशनी
Vane	a flat blade that is moved by wind	वायुगति दर्शन यंत्र
Vein	any of the tubes that carry blood from all parts of the body towards the heart	रक्तवाहिनी
Vain	useless	व्यर्थ
wane	weaker or less important	पतन, कमजोर
Consider	think carefully about something	विचार करना
Wander	walk or move leisurely	बेकार घुमना, भटकना
Conscious	aware of something	सचेत
Subconscious	connected with feelings that influence your behaviour even though you are not aware of them	अचेतन
Profound	very great or intense	गहन, गहरा
Intricate	very complicated or detailed	जटिल, पेचीदा
Pernicious	having a very harmful effect	नुकसानदेह, घातक
Radical	affecting the fundamental nature of something	अमूल परिवर्तनवादी
provisional	arranged for the present time only	वर्तमान
Encroachment	intrusion on a person's territory, rights	आक्रमण
Tendency	an inclination toward a particular characteristic or type of behaviour.	झुकाव
Assess	evaluate	मूल्यांकन
Assets	thing that is valuable or useful	संपत्ति
Access	a way of entering or reaching a place	प्रवेश
Assimilate	take in something and understand fully	आत्मसात करना
Obliterate	destroy utterly	मिटाना
Accommodate	fit in according to the needs	समयोजित करना
Massive	exceptionally large	बड़ा, विशाल
Peculiar	strange or odd; unusual	अजीब, अनोखा

Interoperability	the ability of equipment to work together	परस्पर कार्यक्षमता
Intricacy	the quality of being intricate	जटिलता
levity	behaviour that shows a lack of respect	असंजीदा मनोवृत्ति
Effluence	a substance that flows out from something	निकास, प्रवाह
Petty	of little importance; trivial	तुच्छ
Correspondingly	in a way that matches or is connected with	के अनुसार
Degraded	regarded with contempt or disrespect	अपमानित
Essence	the most important quality	मूलतत्व
diffusion	the spreading of something more widely	प्रचार
Utopian	idealistic	आदर्शवादी
Forge	to put a lot of effort into making	बनाना
Pivotal	of crucial importance	अतिमहत्वपूर्ण
Pluralistic	having many different things	बहुसंख्यावादी
Hitherto	until now	अब तक
Marginalize	treat something as insignificant	कम करके आंकना
Assumed	take or begin to have	ग्रहण करना
Nuance	a subtle difference	सूक्ष्म अंतर, बारीकिया
Subtle	delicate or precise as to be difficult to analyze	गूढ़
Endowments	a quality or an ability that you are born with	गुण, विशेषता
Amicable	friendly	मैत्रीपूर्ण
Collaboration	the action of working with someone to produce or create something	सहभागिता
Exuberance	the quality of being full of energy, excitement, and cheerfulness	प्रसन्नता, जोश
Prompt	cause or bring about an action or feeling	प्रेरित करना
Disgruntled	angry or dissatisfied	असंतुष्ट, नाराज
Defiantly	boldly	साहसपूर्वक

Corrections of SSC Tier-II (English Language and Comprehension) Mock Test - 25

79. (D) In 2012, SSC gave the option 'Cleaner' as the answer but then gave 'some one' as the option in the two exams conducted later.	87. (C)
86. (C)	90. (B)
	143 & 145 → the 4 options given by SSC are not completely correct so that most appropriate options have been marked.

Note : If your opinion differ regarding any answer, please message the mock test and Question number to 8860330003

Note : Whatsapp with Mock Test No. and Question No. at 7053606571 for any of the doubts. Join the group and you may also share your suggestions and experience of Sunday Mock test.

Note : If you face any problem regarding result or marks scored, please contact 9313111777