1997, GROUND FLOOR OPPOSITE MUKHERJEE NAGAR POLICE STATION, OUTRAM LINES, GTB NAGAR, NEW DELHI - 09

## TEST No. SSC TIER-II : ENGLISH LANGUAGE \& COMPREHENSION (Answer with Explanations)

|  |  |  |  | Answer Key |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. (B) | 21. (C) | 41. (A) | 61. (D) | 81. (B) | 101.(C) | 121.(A) | 141.(D) | 161.(A) | 181.(A) |
| 2. (C) | 22. (A) | 42. (A) | 62. (B) | 82. (A) | 102.(C) | 122.(D) | 142.(D) | 162.(D) | 182.(B) |
| 3. (B) | 23. (B) | 43. (D) | 63. (B) | 83. (D) | 103.(A) | 123.(B) | 143.(A) | 163.(D) | 183.(B) |
| 4. (B) | 24. (A) | 44. (C) | 64. (C) | 84. (C) | 104.(C) | 124.(C) | 144.(C) | 164.(D) | 184.(B) |
| 5. (C) | 25. (A) | 45. (A) | 65. (C) | 85. (B) | 105.(B) | 125.(B) | 145.(B) | 165.(D) | 185.(B) |
| 6. (A) | 26. (A) | 46. (C) | 66. (C) | 86. (C) | 106.(A) | 126.(B) | 146.(D) | 166.(C) | 186.(A) |
| 7. (B) | 27. (A) | 47. (A) | 67. (C) | 87. (B) | 107.(C) | 127.(B) | 147.(A) | 167.(A) | 187.(C) |
| 8. (A) | 28. (A) | 48. (D) | 68. (D) | 88. (C) | 108.(B) | 128.(D) | 148.(C) | 168.(A) | 188.(C) |
| 9. (A) | 29. (C) | 49. (C) | 69. (A) | 89. (B) | 109.(C) | 129.(C) | 149.(D) | 169.(D) | 189.(B) |
| 10. (D) | 30. (B) | 50. (A) | 70. (D) | 90. (A) | 110.(A) | 130.(B) | 150.(C) | 170.(B) | 190.(C) |
| 11. (C) | 31. (D) | 51. (A) | 71. (D) | 91. (D) | 111.(D) | 131.(B) | 151.(B) | 171.(A) | 191.(B) |
| 12. (B) | 32. (D) | 52. (A) | 72. (D) | 92. (C) | 112.(D) | 132.(C) | 152.(C) | 172.(B) | 192.(C) |
| 13. (D) | 33. (A) | 53. (A) | 73. (D) | 93. (D) | 113.(C) | 133.(A) | 153.(C) | 173.(C) | 193.(C) |
| 14. (C) | 34. (A) | 54. (A) | 74. (D) | 94. (D) | 114.(D) | 134.(C) | 154.(C) | 174.(D) | 194.(D) |
| 15. (D) | 35. (B) | 55. (A) | 75. (B) | 95. (A) | 115.(C) | 135.(C) | 155.(C) | 175.(D) | 195.(D) |
| 16. (D) | 36. (D) | 56. (A) | 76. (D) | 96. (C) | 116.(B) | 136.(B) | 156.(D) | 176.(C) | 196.(B) |
| 17. (B) | 37. (C) | 57. (D) | 77. (B) | 97. (C) | 117.(A) | 137.(D) | 157.(D) | 177.(D) | 197.(D) |
| 18. (D) | 38. (B) | 58. (D) | 78. (C) | 98. (C) | 118.(D) | 138.(C) | 158.(B) | 178.(B) | 198.(D) |
| 19. (B) | 39. (C) | 59. (A) | 79. (D) | 99. (B) | 119.(D) | 139.(B) | 159.(B) | 179.(A) | 199.(D) |
| 20. (D) | 40. (D) | 60. (C) | 80. (D) | 100.(B) | 120.(B) | 140.(A) | 160.(D) | 180.(C) | 200.(B) |

## Amswer key with explantations

1. (B) Change 'made' into 'given'.
2. (C) Use 'attracts' inspite of 'attract'.
3. (B) use 'has' in place of 'have'.
4. (B) Remove 'on'.
5. (C) use 'have' in place of 'has'.
6. (A) When a sentence begins with 'so' it takes inversion form.

Hence the sentence should read as. So hoarse was he that
7. (B) Replace 'being that' with 'since' or 'as'.
8. (A) Replace 'didn't you' with 'couldn't you'.
9. (A) Replace 'closer' with 'closest' or 'close'.
10. (D) 'not' does not come with 'unless'.
11. (C) Replace 'changing' with 'change'. Make + $\mathrm{V}_{1}$. Make when used as a causative verb is followed by Bare Infinitive (base form of verb)
12. (B) Remove 'on ourselves'.
13. (D) Add 'a' before 'delicious flavour'.
(C) The correct usage is ... on strike. Replace 'On a strike' with 'On strike'.
15. (D) Replace 'were' with 'was'. 'Shatranj ke Khilari' is a singular noun (name of a film).
16. (D) use 'its' in place of 'their'. Team takes singular adjective 'its'.
17. (B) 'Put off' means 'to postpone something'. Hence replace 'of' with 'off'.
18. (D) use 'proposed' in place of 'propose'. The sentence is in Passive voice.
19. (B) Replace 'aspires(Singular verb)' with 'aspire(Plural verb)'. Youngesters will take plural verb.
20. (D) Here species has been used for just one species of a new tree frogs hence 'lives' (S.V) will follow.
97. (C)
98. (C) The number of + plural noun + singular verb.
99. (B) Replace 'one another' with 'each other'. 'Each other' is used for two persons

1997, GROUND FLOOR OPPOSITE MUKHERJEE NAGAR POLICE STATION, OUTRAM LINES, GTB NAGAR, NEW DELHI - 09
whereas 'one another' is for more than two person.
100.(B) Here 'subject' is missing from the first clause. Hence add proper subject 'while he was' in first part of the sentence. The sentence should read as ... While he was riding upon the horse, the tiger jumped at him.
101. (C) 'Momentum' means 'driving force gained by the development of a process'.
102. (C) Replace 'there' with 'their'. Here possessive adjective 'their' should used before noun 'bus'.
103. (A) 'Emigrate' means 'to leave 'one's country to live in another'.
'Immigrate' means 'to come into another country to live permanently.
Here 'immigrant workers' should be used.
104. (C) Equal grammatical items are connected by correlative conjunctions.

If after 'and' 'a noun' is used, after 'both' 'noun' should come.

He won + both $+a \underbrace{\text { medal }}_{\text {Noun }}+\underbrace{\text { and }}_{\text {and }}$
$+\mathrm{a} \underbrace{\text { scholarship }}_{\text {Noun }}$

105. (B) No Improvement.

Here we are talking about the children suffering from Diarrhoea. So 'the' is appropriate here.
106. (A) For 'more than two' because 'among'.
107. (C) As + Adjective (Positive degree) tall + as will be used.
Hence, as tall, as if not taller than is the right usage.
108. (B) Replace 'If I was you' with 'If I were you'. The sentence fits in the structure:

If + subject + were, Subject + would $+\mathrm{V}_{1}$
109. (C) 'Told' is directly followed by an object not 'said'.

Replace 'said me' with 'told me'.
110. (A) Replace 'beaten at every point' with 'having been beaten'.

Here the action is been done on subject, hence the sentence must be in Passive Voice.
111.(D) No improvement
112.(D) 'Return and back' do not come together in a sentence. Replace 'to return back' with 'to return'.
113. (C) The sentence should read as ...

I must have you terms down, in black and white.
'In black and white' means 'in writing not verbally'.
114. (D) No improvement.

Must expresses high possibility.
115. (C) Here 'One day a wonderful plate of gold fell from heaven into the courtyard of a temple at Banaras' should be used.
116. (B) Here 'His desire for power' should be used.
117. (A) Replace 'one of' my friend' with 'one of my friends'.

- 'One of' is followed by plural noun and singular verb.

118. (D) No Improvement

1997, GROUND FLOOR OPPOSITE MUKHERJEE NAGAR POLICE STATION, OUTRAM LINES, GTB NAGAR, NEW DELHI - 09

## TEST NO. SSC TIER-II : ENGLISH LANGUAGE \& COMPREHENSION (VOCABULARY)

| WORD | MEANING IN ENGLISH | MEANING IN HINDI |
| :---: | :---: | :---: |
| Aesthete | a person who recognizes and values beauty in art, music, etc. | स" = दर्य एं क्ला प्र' मी |
| Alluring | attractive or fascinating | मना' हर, लु $\mathrm{I}_{\mathrm{T}} \mathrm{T}$ वना |
| Analogous | similar in some way |  |
| Anthropologist | one who studies science of human beings | व विज्ञा नी |
| Antithesis | the exact opposite of something or someone |  |
| Apathy | lack of interest or enthusiasm | से नता |
| Aspersion | a false or misleading charge meant to harm someone's reputation | छन लगा ना |
| Assiduous | showing great care, attention, and effort |  |
| Astrobiologist | one who studies evolution, distribution and future of life in the universe | वन के उर फ न व $\mathrm{T}_{\mathrm{T}} \mathrm{f}$ व जे वन कै सा हा' गा ने वा ला |
| Autism | a developmental disorder of variable severity that is characterized by difficulty in social interaction and communication and by restricted or repetitive patterns of thought and behaviour. | एक क्र र की बिमा री |
| Cease | stop | सा प्त करना |
| Charismatic | charming and attractive | अ कणा ${ }^{\text {c }}$ कठ यक त त व वा ला |
| Chasm | a deep hole in the ground, a profound difference between people view point | खाई , मतः $\mathrm{T}^{\text {¢ }}$ द |
| Coercion | the action or practice of persuading someone to do something by using force or threats. | दवा ब |
| Cogent | Clear and logical | स्पषट आ र ता fर्क क |
| Concealment | the act of hiding something | छिप ना |
| Contiguous | touching along a boundary or at a point | सी प, स ¢ ¢ हु आ |
| Dialogue | conversation | सं वा द |
| Dismissive | refusing to consider something or someone | खा रिज इन का र |
| Empathy | the understanding and sharing of the emotions and experiences of another person | स्रा नु ${ }^{\text {¢ }} \mathrm{T}_{\text {a }}$, ति |
| Fatalism | the belief that what will happen has already been decided and cannot be changed |  |

|  |  |  |
| :---: | :---: | :---: |
| Glamorous | attractive | अ कण ${ }^{\wedge}$ क मा` हक |
| Halt | bring or come to an abrupt stop | विरा म |
| Harmonious | having agreement | स में ज़ यूप पं, सहिष्पु |
| Heterogeneous | made up of parts that are different | विषा म |
| Homogenous | similar in nature | सस |
| Horrendous | extremely bad or unpleasant | बहु तखरा ब |
| Inconspicuous | not readily noticeable |  |
| Insidious | causing harm in a way that is gradual or not easily noticed | 1 |
| Malevolent | having or showing a desire to cause harm to another perso |  |
| Monologue | a long speech |  |
| Multitudinous | existing in a great multiple | सं ख |
| Omnipresent | present in all places | ज्य |
| Persist | continue in an opinion or course of action in spite of difficulty | ओो रदे ना, लगे रहना |
| Pharmacologist | one who does scientific study of medicines | अै णा धे विज्ञानी |
| Profligate | carelessly and foolishly wasting money, materials, etc. | अफ ये, एय प |
| Prosthesis | an artificial device to replace or augment a missing or impaired part of the body | कृडि 1 म अं ग |
| Raging | very wild and violent | ती व्र , प्र बल |
| Refutation | the action of proving a statement to be wrong or false | ख ड न |
| Repulsive | arousing intense distaste or disgust | हा, पि त |
| Sanctimonious | pretending to be morally better than other people | प खंड१, खु द का नै ति बे हतर दिख T ने वा ला |
| Sanctum | a holy or sacred place |  |
| Scarce | very small in amount or number | अप्य प्त |
| Scion | a person who was born into a rich, famous, or important family | धी य प्र सिद्ध परिवा रका वा रि |
| Sermon | a speech about a moral or religious subject that is usually given by a religious leader | धाग' प पद प |
| Swirling | to move with a spinning or twisting motion | हा。 प' न करना |
| Tête-à-tête | a private conversation between two persons |  |
| Turbulent | causing or being in a state of unrest or violence | उ था ल- पु थT ल |
| Vapid | not lively or interesting | नी रस |
| Volition | the power of choosing or determining, will | इचछाप वित |

