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Campus Campus K D Campus Pvt. Ltd 1997, GROUND FLOOR OPPOSITE MUKHERJEE NAGAR POLICE STATION, OUTRAM LINES, GTB NAGAR, NEW DELHI – 09

MEANINGS IN ALPHABETICAL ORDER

Acquainted	make someone aware of or familiar with	परिचित
Anthropology	the study of human societies and cultures	मनुष्य जाति का विज्ञान
	and their development	
Commemorate	recall and show respect for (someone or something)	स्मरण करना
Condense	make (something) denser or more concentrated	गाढा़ करना
Confined	(of a space) restricted in area or volume	सीमित
Congest	crowd a place so as to hinder or prevent freedom	भर देना
	of movement	
Corrigible	capable of being corrected	संशोधनीय
Covert	not openly acknowledged or displayed	गुप्त
Enormous	very large in size, quantity, or extent	विशाल
Etymology	the study of the origin of words	शब्द-व्युपत्ति
Expand	become or make larger or more extensive	बढा़ना
Impertinent	not showing proper respect	अशिष्ट
Laconic	(of a person, speech, or style of writing) using very	संक्षिप्त
	few words	
Manly	having those good qualities traditionally associated	मर्दाना
	with men	
Misfortunes	bad luck	दुर्भाग्य
Perspective	a point of view	दृष्टिकोण
Pompous	affectedly and isrritatingly grand, solemn, or self-important	t आडम्बरपूर्ण
Pursuits	the action of following or pursuing someone or something	लक्ष्य
Revere	feel deep respect or admiration for (something)	आदर करना
Tyrants	a cruel and oppressive ruler	तानाशाह

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SSC MOCK TEST - 261 (ANSWER KEY)

$\begin{array}{c} 1.\\ 2.\\ 3.\\ 4.\\ 5.\\ 6.\\ 7.\\ 8.\\ 9.\\ 10.\\ 11.\\ 12.\\ 13.\\ 14.\\ 15.\\ 16.\\ 17.\\ 18.\\ 19.\\ 20\end{array}$	 (B) (A) (C) (D) (D) (A) (A) (D) (C) (C) (A) (C) (B) (C) (A) (A) (A) (D) (A) 	 26. (A) 27. (D) 28. (C) 29. (C) 30. (B) 31. (A) 32. (B) 33. (A) 34. (B) 35. (A) 36. (C) 37. (C) 38. (A) 39. (B) 40. (A) 41. (B) 42. (C) 43. (A) 44. (A) 45. (C) 	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	 76. (D) 77. (A) 78. (C) 79. (A) 80. (D) 81. (B) 82. (C) 83. (B) 84. (D) 85. (C) 86. (A) 87. (C) 88. (B) 89. (A) 90. (C) 91. (A) 92. (A) 93. (B) 94. (A) 95. (B)
16. 17.	(A) (D)	41. (B) 42. (C)	66. (D) 67. (C)	91. (A) 92. (A)
18.	(A)	43. (A)	68. (A)	93. (B)
19.	(A)	44. (A)	69. (A)	94. (A)
20.	(A)	45. (C)	70. (C)	95. (B)
21.	(A)	46. (C)	71. (D)	96. (C)
22.	(A)	47. (B)	72. (A)	97. (D)
23.	(B)	48. (B)	73. (B)	98. (B)
24.	(A) (D)	49. (D)	74. (D)	99. (B)
25.	(D)	50. (B)	75. (D)	100. (A)

- 76. (D) Replace 'manly' by 'manfully', as we need an adverb here, not an adjective.
- 77. (A) Replace 'youths' by 'youth', as it refers to the young people of a society
- 86. (A) 'Advice' means 'guidance or recommendations (सलाह)', whereas 'Advise' means 'offer suggestions (सलाह देना)
- 87. (C) The verb 'absent' takes a reflexive pronoun.
- 90. (C) The correct spelling is 'Definite'.
- 91. (A) The correct spelling is 'Commemorate'.