







Campus K D Campus Pvt. Ltd 1997, GROUND FLOOR OPPOSITE MUKHERIEE NAGAR POLICE STATION, OUTRAM LINES, GTB NAGAR, NEW DELHI – 09 53. (B) Let the cost price of an article be \gtrless 100. Marked price = $100 \times \frac{150}{100} = ₹ 150$ Selling price = $150 \times \frac{80}{100} \times \frac{70}{100} = ₹ 84$ Loss = 100 – 84 = ₹ 16 ATQ, ₹16 → ₹208 $\therefore \quad \underbrace{\underbrace{100}}_{16} \rightarrow \frac{208}{16} \times 100 = \underbrace{\underbrace{1300}}_{1300}$ Cost price of an article = ₹ 1300 54. (D) Let for 'n' numbers the average be 'x'. So, the total sum of 'n' numbers would be 'nx'. If 2 is subtracted from each 'n' numbers, then the resulted value to be subtracted becomes = 2nThus, value of the total sum = (nx - 2n)Given that, this value equals to 102 So, nx - 2n = 102.....(i) Again when 5 is subtracted from each 'n' numbers, then the resulted value to be subtracted becomes = 5nThus, value of the total sum = (nx - 5n)Given that, this value equals to 12(ii) So, nx - 5n = 12Subtracting equation (ii) from (i), we get nx - 2n - (nx - 5n) = 102 - 12-2n + 5n = 903n = 90 $n = \frac{90}{3} = 30$ There are 30 numbers. Putting n = 30, in equation (i), we get (30)x - 2(30) = 10230x - 60 = 10230x = 16230x = 162 $x = \frac{162}{30} = 5.4$ \therefore The average of 30 numbers is 5.4 55. (C) Simple interest = ₹ 7650 Time = 3 years Rate = 6%P = $\frac{7650 \times 100}{3 \times 6}$ = ₹ 42500

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MEANINGS IN ALPHABETICAL ORDER

Amateur	a person who engages in a pursuit, especially a	शौकीन व्यक्ति	
	sport, on an unpaid rather than a professional basis		
Conducive	making a certain situation or outcome	अनुकूल	
	likely or possible		
Consensus	a general agreement	आम सहमति	
Curious	eager to know or learn something	जिज्ञासु	
Fatigue	extreme tiredness resulting from mental or physical	थकान	
	exertion or illness		
Hindering	create difficulties for (someone or something),	निरोधक	
	resulting in delay or obstruction		
Humanist	an advocate or follower of the principles of humanism	मानवतावादी	
Humanitarian	concerned with or seeking to promote human welfare मानवीय		
Implement	a tool, utensil, or other piece of equipment, especially लागू		
	as used for a particular purpose		
Intent	intention or purpose	इरादा	
Layman	a nonordained male member of a Church	साधारण व्यक्ति	
Maestro	a distinguished musician, especially a conductor	कलाकार	
	of classical music		
Malicious	characterized by malice; intending or intended	दुर्भावनापूर्ण	
	to do harm		
Novice	a person new to or inexperienced in a field	नौसिखिए	
	or situation		
Peculiar	strange or odd; unusual	अजीब	
Philanthropist	a person who seeks to promote the welfare of	लोकोपकारक	
	others, especially by the generous donation of money		
	to good causes		
Philosopher	a person engaged or learned in philosophy,	दार्शनिक	
	especially as an academic discipline		
Prophesy	say that (a specified thing) will happen in the future	भविष्यवाणी	
Reclusive	avoiding the company of other people; solitary	एकांतप्रिय	
Sumptuous	splendid and expensive-looking	वैभवशाली	
Umbilical	relating to or affecting the navel or umbilical cord	नाल	

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K D Campus Pvt. Ltd 1997, ground floor opposite mukherjee nagar police station, outram lines, gtb nagar, new delhi – 09

SSC MOCK TEST - 295 (ANSWER KEY)

1. (D) 26. (B) 2. (C) 27. (B) 3. (D) 28. (D) 4. (D) 29. (D) 5. (C) 30. (B) 6. (C) 31. (D) 7. (D) 32. (C) 8. (C) 33. (C) 9. (C) 34. (A) 10. (D) 35. (D) 11. (D) 36. (D) 12. (B) 37. (D) 13. (C) 38. (D) 14. (C) 39. (A) 15. (D) 40. (D) 16. (B) 41. (D) 17. (D) 42. (B) 18. (B) 43. (B) 19. (C) 44. (C) 20. (C) 45. (C) 21. (D) 48. (B) 22. (B) 47. (C) 23. (D) 48. (B) 24. (B) 49. (C) 25. (D) 50. (C)	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	76. (B) 77. (A) 78. (B) 79. (A) 80. (B) 81. (A) 82. (C) 83. (B) 84. (C) 85. (A) 86. (B) 87. (C) 88. (A) 89. (A) 90. (B) 91. (D) 92. (A) 93. (C) 94. (C) 95. (C) 96. (A) 97. (D) 98. (A) 99. (A) 100. (D)
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- 76. (B) Replace 'on' with 'in'
- 77. (A) Replace 'seen' with 'see' (present indefinite tense)
- 90. (B) The correct spelling of 'Iliterate' is 'Illiterate'.
- 91. (D) The correct spelling of 'Accomodation' is 'Accommodation'.