2007, OUTRAM LINES, 1ST FLOOR, OPPOSITE MUKHERJEE NAGAR POLICE STATION, DELHI-110009

## SSC MAINS MOCK TEST - 85 (ANSWER KEY)

| 1. (C) | 26. (A) | 51. (D) | 76. (A) | 101. (C) | 126. (D) | 151. (A) | 176. (B) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. (C) | 27. (A) | 52. (C) | 77. (C) | 102. (C) | 127. (D) | 152. (C) | 177. (A) |
| 3. (A) | 28. (A) | 53. (D) | 78. (D) | 103. (A) | 128. (C) | 153. (C) | 178. (A) |
| 4. (B) | 29. (A) | 54. (C) | 79. (D) | 104. (B) | 129. (B) | 154. (B) | 179. (B) |
| 5. (A) | 30. (B) | 55. (A) | 80. (B) | 105. (B) | 130. (D) | 155. (A) | 180. (C) |
| 6. (B) | 31. (C) | 56. (C) | 81. (B) | 106. (B) | 131. (D) | 156. (B) | 181. (C) |
| 7. (B) | 32. (C) | 57. (B) | 82. (C) | 107. (A) | 132. (C) | 157. (A) | 182. (D) |
| 8. (C) | 33. (B) | 58. (C) | 83. (A) | 108. (C) | 133. (C) | 158. (C) | 183. (C) |
| 9. (B) | 34. (C) | 59. (B) | 84. (D) | 109. (D) | 134. (B) | 159. (C) | 184. (C) |
| 10. (C) | 35. (A) | 60. (C) | 85. (A) | 110. (A) | 135. (C) | 160. (D) | 185. (C) |
| 11. (D) | 36. (A) | 61. (B) | 86. (B) | 111. (C) | 136. (C) | 161. (D) | 186. (D) |
| 12. (C) | 37. (B) | 62. (A) | 87. (B) | 112. (B) | 137. (D) | 162. (D) | 187. (A) |
| 13. (B) | 38. (A) | 63. (C) | 88. (D) | 113. (C) | 138. (B) | 163. (C) | 188. (B) |
| 14. (B) | 39. (B) | 64. (C) | 89. (A) | 144. (A) | 139. (B) | 164. (D) | 189. (A) |
| 15. (A) | 40. (B) | 65. (D) | 90. (D) | 115. (A) | 140. (A) | 165. (D) | 190. (D) |
| 16. (B) | 41. (A) | 66. (C) | 91. (A) | 116. (C) | 141. (B) | 166. (C) | 191. (D) |
| 17. (B) | 42. (C) | 67. (D) | 92. (B) | 117. (A) | 142. (C) | 167. (D) | 192. (B) |
| 18. (C) | 43. (C) | 68. (C) | 93. (D) | 118. (D) | 143. (D) | 168. (A) | 193. (C) |
| 19. (A) | 44. (D) | 69. (C) | 94. (B) | 119. (B) | 144. (B) | 169. (A) | 194. (D) |
| 20. (A) | 45. (B) | 70. (C) | 95. (C) | 120. (D) | 145. (B) | 170. (B) | 195. (D) |
| 21. (B) | 46. (C) | 71. (D) | 96. (A) | 121. (B) | 146. (D) | 171. (D) | 196. (A) |
| 22. (B) | 47. (A) | 72. (A) | 97. (D) | 122. (C) | 147. (B) | 172. (A) | 197. (B) |
| 23. (C) | 48. (C) | 73. (B) | 98. (A) | 123. (D) | 148. (C) | 173. (B) | 198. (C) |
| 24. (C) | 49. (D) | 74. (B) | 99. (B) | 124. (D) | 149. (B) | 174. (D) | 199. (C) |
| 25. (B) | 50. (B) | 75. (C) | 100. (D) | 125. (B) | 150. (A) | 175. (A) | 200. (C) |

## EXPLANATION

3. (A) If a sentence starts with 'It' followed by any form of 'be', the pronoun that follows 'be' must be in nominative case, and the verb that comes after shall follow it.
4. (B) V3 of 'slay' is 'slain'. 'slay' means 'to kill'.
5. (A) 'Describe' doesn't take any preposition.
6. (B) Comparative degree of 'strong' is 'stronger'.
7. (B) 'Avail' takes a reflexive pronoun.
8. (C) When there is comparison between two things, we should use comparative degree.
9. (B) Here 'rise' a singular subject will take singular verb 'has'.
10. (C) The sentence has started with past verb 'were' and hence will proceed in past.
11. (C) Reason same as 10.
12. (B) 'Debar' takes 'from' and 'V + ing' after it.
13. (B) Change 'Play' into 'Playing'.
14. (A) Change 'is' into 'has been'. The tense of the sentence must be perfect continuous as 'since + time' is given in the sentence.
15. (B) Add 'other' after 'all the'. If 'one' is compared with 'other of the same group', we need to use word 'other' to exclude the 'one' that belongs to the same group.
16. (B) Change 'are' into 'is'. 'The only good thing' which is a singular subject. Hence will take singular verb.
17. (C) Change 'left' into 'leaves'. The sentence is of future conditional.
18. (A) Change 'were' into 'was'. Collective noun takes singular verb if it is unanimous.
19. (A) Change 'was she' into 'she was' as the sentence is affirmative. 21. (B) Change 'will' into 'would' as reporting verb is in past. Hence, the reported speech shall be in Past tense too.
20. (B) Here 'would be moving' be used, as in indirect speech 'would' is used in place of 'will'.
21. (B) Replace 'in' by 'into', as it shows movement.
22. (C) Change 'have' into 'has' as the subject (i.e. each of the student) is singular.
23. (C) Change 'centuries' into 'century'.
24. (B) Change 'to go' into 'going' as we need a subject after possessive adjective 'her'.
25. (A) The sentence is in past tense, change 'saves' into 'saved'.
26. (A) Change 'adviced' into 'advised'. 'Advice' is a noun, whereas 'advise' is a verb.
27. (A) Change 'canon' into 'cannons' which refers to old type of large heavy guns carried on wheels.
28. (A) Same as Q. NO. (21).
29. (B) Change 'shed' into 'shedding'. 'shed tears' means 'to cry'.
30. (C) Change 'were' into 'was', as it shall follow. The subject 'the group', which is singular.
31. (C) Change 'were' into 'was', as it should agree with the nearest subject.
32. (B) Change 'has' into 'had' as the sentence is in past tense.
33. (C) Change 'to dance' into 'dance or dancing'. Two things being compared should be in same form.
34. (A) Remove 'are'.
35. (B) 'Neither of + plural Nouns' is singular and hence followed by singular verb. Change 'are' into 'is'.
36. (A) Change 'thinking' into 'having thought', as 'think' doesn't take continous form usually.
37. (B) Change 'follow' into 'follows', as it should follow the subject (i.e. man) which is singular.
38. (B) In case of comparison, comparative degree is used. Change 'worst' into 'worse'.

## MEANINGS IN ALPHABETICAL ORDER

| Word | Meaning in English | Meaning in Hindi |
| :---: | :---: | :---: |
| Accompaniment | a musical part that supports or partners a solo instrument, voice, or group | सं गत |
| Agility | ability to move quickly and easily | चफ्लता |
| Alleviate | make (suffering, deficiency, or a problem) less severe | कम |
| Amused | finding something funny or entertaining | खु |
| Ancillary | providing necessary support to the primary activities or operation of an organization, institution, industry, or system | अधी नस थT |
| Anecdotal | (of an account) not necessarily true or reliable, because based on personal accounts rather than facts or research | वा स तृविक |
| Appreciation | recognition and enjoyment of the good qualities of someone or something | सा हना |
| Apprehend | arrest (someone) for a crime | फकड. ना |
| Assemilation | the process of taking in and fully understanding information or ideas | मिला ना |
| Conquerors | a person who conquers a place or people | विजता आ |



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| Cryptozoology | the search for and study of animals whose existence or survival is disputed or unsubstantiated, such as the Loch Ness monster and the yeti | क्रिप्ट †' ज़ू लॉ जो |
| :---: | :---: | :---: |
| Decomposing | (of organic matter) in the process of decaying | स्ड. ना |
| Devastating | highly destructive or damaging | \% 1 य नक |
| Disgusted | feeling or expressing revulsion or strong disapproval | निरा |
| Efficiently | in a way that achieves maximum productivity with minimum wasted effort or expense | कु प लता |
| Elated | ecstatically happy | उ ₹ T' जि |
| Encephalitis | inflammation of the brain, caused by infection or an allergic reaction | मस्तिक की सू जा |
| Exasperat | intensely irritated and frustrated | हता स |
| Exhilarating | making one feel very happy, animated, or elated; thrilling | प्राप प' ठा क |
| Fascination | the power to fascinate someone; the quality of being fascinating | स मा` हन |
| Hemorrhage | an escape of blood from a ruptured blood vessel, especially when profuse | नक्सी र |
| Herculean | requiring great strength or effort | अ天 यं तकठठ न |
| Immemorial | originating in the distant past; very old | पु रा तन |
| Inadequate | lacking the quality or quantity required; insufficient for a purpose | अप्न ${ }^{\text {² }}$ |
| Inocculation | the action of inoculating or of being inoculated; vaccination | ट १ का, ट१ का क्रप |
| Instead | as an alternative or substitute | बजा य |
| Interestingly | in a way that arouses curiosity or interest | दिलचस्पी से, रु चिसे |
| Irrelevant | not connected with or relevant to something | अप I सं गिक |
| Making | one feel very happy, animated, or elated; thrilling | प्राण प' ठा क |
| Mythology | a collection of myths, especially one belonging to a particular religious or cultural tradition | पौ रा पि ककषा T |
| Parachutes | a cloth canopy which fills with air and allows a person or heavy object attached to it to descend slowly when dropped from an aircraft, or which is released from the rear of an aircraft on landing to act as a brake | पैरा ${ }^{\text {a }}$ 。 |
| Perplexed | completely baffled; very puzzled | विक्ल |
| Perseverance | persistence in doing something despite difficulty or delay in achieving success | दृ ढ. त |
| Persisted | continue firmly or obstinately in an opinion of action in spite of difficulty, opposition, or failure. | माँ जू दा |
| Rapidly | very quickly; at a great rate | ते ज से |



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| Regeneration | the action or process of regenerating or being regenerated, in particular the formation of new animal or plant tissue | पु नर्ज नन |
| :---: | :---: | :---: |
| Renounced | formally declare one's abandonment of (a claim, righ or possession) |  |
| Renown | the condition of being known or talked about by many people; fame | य |
| REPRESSIION | the action of subduing someone or something by forc | द मन |
| Reputation | the beliefs or opinions that are generally held about someone or something | प्र तिष्ठ |
| Sanction | a threatened penalty for disobeying a law or rule | प्र तिबं ध |
| Scrupulously | in a very careful and thorough way | रा जी़ ति |
| Sharply | with a sharp or steeply tapering edge or point | ते जि से |
| Slewed | turn or slide violently or uncontrollably in a particular direction | हा ${ }_{\text {a }}$ मना |
| Sophisticated | having, revealing, or proceeding from a great deal of worldly experience and knowledge of fashion and culture | जट ल |
| Stimulates | raise levels of physiological or nervous activity in (the body or any biological system) | उ ₹ $\mathrm{T}^{\prime}$ जि करना |
| Strenuous | requiring or using great exertion | ज़ ז' रदा र |
| Subordinate | lower in rank or position | अधि नस थT |
| Unpleasantly |  | ना खु ग गवा र |
| Verbatim | in exactly the same words as were used originally | प्र तिश क द |
| Volcanic | relating to or produced by a volcano or volcanoes | ज वा ला मु खी |
| Yawning | (of an opening or space) very large and wide | अंगड. T इ ले न |

