



















Campus K D Campus Pvt. Ltd 1997, GROUND FLOOR OPPOSITE MUKHERJEE NAGAR POLICE STATION, OUTRAM LINES, GTB NAGAR, NEW DELHI – 09

MEANINGS IN ALPHABETICAL ORDER

Backslide	relapse into bad ways or error	पीछे हट जाना
Complacent	showing smug or uncritical satisfaction with	आत्मसंतुष्ट
	oneself or one's achievements	
Corroborate	confirm or give support to (a statement,	समर्थन करना
	theory, or finding)	
Destitute	without the basic necessities of life	बेसहारा
Deteriorate	become progressively worse	बिगड़ना
Ferocious	savagely fierce, cruel, or violent	क्रूर
Garbled	(of a message, sound, or transmission)	विकृत
	confused and distorted; unclear	
Gloomy	dark or poorly lit, especially so as to appear	उदास
	depressing or frightening	
Intelligible	able to be understood; comprehensible	सुगम
Moralist	a person who teaches or promotes morality	नीतिज्ञ
Omnipresent	widely or constantly encountered; common	सर्व-भूत
	or widespread	
Pernicious	having a harmful effect, especially in a	हानिकारक
	gradual or subtle way	
Philanthropist	a person who seeks to promote the welfare of	लोकोपकारक
	others, especially by the generous donation of	
	money to good causes	
Philistine	a person who is hostile or indifferent to culture	अशिक्षित
	and the arts, or who has no understanding of the	em
Pierced	(of the ears, nose, or other part of the body)	पार करना
	having had a hole made so as to wear jewellery	
Pricked	make a small hole in (something) with a sharp	डंक मारना
	point; pierce slightly	
Regress	return to a former or less developed state	निकासी
Spendthrift	a person who spends money in an extravagant,	अपव्ययी
	irresponsible way	
Ulterior	existing beyond what is obvious or admitted;	गुप्त
	intentionally hidden	

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SSC MOCK TEST - 332 (ANSWER KEY)

$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{ccccc} 76. & (C) \\ 77. & (B) \\ 78. & (C) \\ 79. & (C) \\ 80. & (C) \\ 81. & (B) \\ 82. & (C) \\ 83. & (D) \\ 84. & (C) \\ 85. & (A) \\ 86. & (B) \\ 87. & (B) \\ 88. & (D) \\ 88. & (D) \\ 89. & (C) \\ 90. & (A) \\ 91. & (B) \\ 92. & (C) \\ 93. & (C) \\ 93. & (C) \\ 94. & (B) \\ 95. & (D) \\ 96. & (B) \\ 97. & (B) \\ 98. & (B) \\ 99. & (B) \\ 99. & (B) \end{array}$
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- 76. (C) Since, the sentence is in present tense, the 'if clause' should also be in present tense. Change 'placed' into 'place'.
- 77. (B) Change 'have' into 'has', as it should follow the subject of the sentence 'the popular belief'.
- 86. (B) 'Hang by a thread' is an idiom which means 'to be in a very dangerous situation or state; to be very close to death, failure, etc.'
- 87. (B) 'Call out' means 'to publicly criticize or fault someone or something.'

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