

SSC MAINS MOCK TEST - 27 (ANSWER KEY)

1. (A)	26. (D)	51. (A)	76. (D)	101. (B)	126. (C)	151. (C)	176. (A)
2. (C)	27. (A)	52. (C)	77. (D)	102. (C)	127. (B)	152. (B)	177. (B)
3. (C)	28. (A)	53. (D)	78. (D)	103. (B)	128. (D)	153. (A)	178. (D)
4. (D)	29. (B)	54. (C)	79. (B)	104. (B)	129. (B)	154. (D)	179. (C)
5. (C)	30. (D)	55. (A)	80. (A)	105. (B)	130. (B)	155. (D)	180. (B)
6. (C)	31. (A)	56. (C)	81. (B)	106. (C)	131. (B)	156. (B)	181. (D)
7. (D)	32. (A)	57. (A)	82. (D)	107. (D)	132. (C)	157. (A)	182. (B)
8. (C)	33. (C)	58. (C)	83. (D)	108. (B)	133. (D)	158. (A)	183. (B)
9. (A)	34. (C)	59. (D)	84. (C)	109. (B)	134. (A)	159. (A)	184. (A)
10. (C)	35. (A)	60. (A)	85. (B)	110. (D)	135. (A)	160. (C)	185. (A)
11. (A)	36. (D)	61. (B)	86. (A)	111. (B)	136. (D)	161. (A)	186. (C)
12. (C)	37. (B)	62. (C)	87. (C)	112. (D)	137. (B)	162. (A)	187. (A)
13. (A)	38. (C)	63. (B)	88. (D)	113. (C)	138. (B)	163. (A)	188. (D)
14. (C)	39. (C)	64. (D)	89. (C)	114. (B)	139. (B)	164. (B)	189. (D)
15. (C)	40. (B)	65. (C)	90. (D)	115. (D)	140. (A)	165. (A)	190. (B)
16. (C)	41. (A)	66. (C)	91. (B)	116. (A)	141. (C)	166. (A)	191. (C)
17. (B)	42. (C)	67. (D)	92. (A)	117. (B)	142. (B)	167. (B)	192. (B)
18. (C)	43. (D)	68. (C)	93. (C)	118. (B)	143. (A)	168. (C)	193. (B)
19. (D)	44. (B)	69. (D)	94. (D)	119. (C)	144. (D)	169. (B)	194. (B)
20. (D)	45. (A)	70. (A)	95. (B)	120. (C)	145. (D)	170. (B)	195. (C)
21. (C)	46. (A)	71. (A)	96. (C)	121. (B)	146. (B)	171. (D)	196. (D)
22. (B)	47. (B)	72. (C)	97. (B)	122. (A)	147. (C)	172. (C)	197. (C)
23. (D)	48. (D)	73. (D)	98. (C)	123. (B)	148. (A)	173. (C)	198. (C)
24. (B)	49. (B)	74. (A)	99. (A)	124. (A)	149. (C)	174. (D)	199. (B)
25. (C)	50. (B)	75. (C)	100. (C)	125. (A)	150. (B)	175. (C)	200. (A)

EXPLANATION

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| 1. (A) No other method of making is the correct formation. | 12. (C) Replace 'were' with 'are'. This is a general fact. |
| 2. (C) Change 'details' in 'detail' | 13. (A) 'To' preposition comes with 'Look forward'. 'Look forward to' means 'to expect with pleasure'. |
| 3. (C) 'To' preposition is used for succumbed. Also change 'fires' into 'fire' | 14. (C) To provide best facilities and personal attention 'to' should be used. Change 'for' into 'to'. |
| 4. (D) No error | 15. (C) Replace 'have' with 'has'. He takes singular verb. |
| 5. (C) Replace have with has. Helping verb is used according to subject before the first preposition. | 16. (C) Replace 'was' with 'is'. These is no such thing as luck is a general fact. |
| 6. (C) Sentence is in past tense hence replace catches with 'caught' | 17. (B) Correct placement of not only is after main verb here equipped not only with all state. |
| 7. (D) 'Come on' means 'to advance by degree'. | 18. (C) Replace age with 'ages' |
| 8. (C) Support should be followed by 'in' instead of 'for'. | 19. (D) No error |
| 9. (A) 'Not only' will come before 'pack'. | 20. (D) No error |
| 10. (C) Replace receive with 'received' since sentence is in past tense. | 21. (C) 'for' comes with period of time. |
| 11. (A) Use the definite article 'the' with essay Shakshi wrote the essay. | 22. (B) 'tie down' is to restrict the movement of something. |

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| <p>23. (D) 'Back out' means to withdraw from a commitment.</p> <p>24. (B) 'Put is an appearance' means 'to appear briefly at some place or at some event'.</p> <p>25. (C) 'To assure' someone means to tell someone something positively to convince him.</p> <p>97. (B) When one is chosen out of more than two, we use 'any'.</p> <p>98. (C) 'Trifle with somebody' is the correct use which means to treat someone without respect.</p> <p>99. (A) The verb will be used according to the 1st subject. The verb agree with the 1st subject when 'as well as' is used as a conjunction.</p> <p>100. (C) Refrain is the negative word. Hence correct use will be 'to refrain'.</p> <p>101. (B) Sentence is in simple past so 'knew' is suitable in this sentence.</p> <p>102. (C) Sentence is in simple past. Feel is a verb of sensation hence it will be followed by an adjective not an adverb.</p> <p>103. (B) Sentence is in present tense. So replace 'did not have' with 'do not have'</p> | <p>104. (B) 'Repent for' indicates a simple cause and effect relationship.</p> <p>105. (B) The train is late by fifty minutes is correct.</p> <p>106. (C) Here two clause should be added with 'that'</p> <p>107. (D)</p> <p>108. (B) Correct implementation is 'ordered his immediate dismissal.</p> <p>109. (A) Correct use is 'give away to someone' which means 'to distribute'.</p> <p>110. (D) No improvement</p> <p>111. (B) Sentence is in present perfect continuous tense as 'for + time' is given.</p> <p>112. (D)</p> <p>113. (C) 'Neither' takes singular verb.</p> <p>114. (B) 'Mostly' means generally hence most which means greatest in quantity degree should be used. Most severe is the correct formation.</p> <p>115. (D) 'Call in' means to visit someone.</p> <p>116. (A) No sooner takes than. No sooner ... than is the correct correlative.</p> <p>117. (B) Sentence is in simple past. Hence 'v²' should be used. Better option could be 'had thrown'</p> <p>118. (B) Sentence is in present tense. Hence 'consult' is the suitable option.</p> |
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MEANINGS IN ALPHABETICAL ORDER

Word	Meaning in English	Meaning in Hindi
Subdue	to conquer and bring into subjection to bring under control especially by an exertion of the will	जीतना, वश में करना
Formidable	causing fear, dread or apprehension	डरावना, भयानक
Menace	a show of intention to inflict harm	खतरा
Fertile	Producing or bearing many crops in great quantities, productive	उपजाऊ
dogmatic	given to the expression of opinions very strongly or positively as if they were facts	हठ धर्मी, कट्टर
Perch	a bar or peg on which something is hung, a roost for a bird	चिड़ियों का बैठने का अड़ा
Confine	something (such as borders or walls) that encloses	सीमित रखना, कैद करना
Sack	a usually rectangular-shaped bag, dismissal	थैला, बोरा, बरखास्त करना
Seclusion	the act of secluding or isolated place	एकांतवास, अलग-थलग करना
Reverie	Daydream, the condition of being lost in thought	ख्यालों में खोना, सपना
Doom	Judgment	दण्ड मिलना, न्याय (अप्रिय)
Hypochondria	extreme depression of mind or spirits often cantered on imaginary physical ailments	रोगभ्रम
Philanthropist	one who makes an active effort to promote human welfare, one who loves mankind	परोपकारी
Curator	One in charge of a museum zoo or other place of exhibit	म्यूज़ियम का रक्षक

Trifle	something of little value, substance or importance	महत्त्वहीन
Refrain	to keep oneself from doing, something	परहेज करना
Ambiguity	a word or expression that can be understood in two or more possible ways	अस्पष्टता
Swamp	a wetland often partially or intermittently covered with water	दलदल
Reconnaissance	a preliminary survey to gain information, especially an exploratory military survey of enemy territory	प्राथमिक आक्रमण जासूसी
Torment	extreme pain or anguish of body or mind	तड़पना, संताप
Anxious	extreme uneasiness of mind or brooding fear about some contingency	बेचैन चिंतित
Posterity	the off spring of one progenitor to the furthest generation, all future generation	वंश, संतान
Pensive	suggestive of sad thoughts	उदासीन
Unravel	to disengage or separate the threads of	स्पष्ट कर देना, सुलझना
Reveal	to make known	रहस्य उजागर करना
Famine	an extreme scarcity of food	अकाल
Pestilence	a contagions or infectious epidemic disease	महामारी
Convulsion	an abnormal violent and involuntary contraction or series of contractions the muscles, a violent disturbance	अकड़, ऐंठन
Ingenuity	skill or cleverness	चतुरता
Numismatist	the study or collection of coins, tokens	सिक्कों के संग्रह करने का अध्ययन
Vigour	physical strength and good health	ताकत
Inhabitant	one that occupies a particular place	निवासी
Frugality	reflecting economy in the use of resources	अल्पव्ययी
Garrulous	rambling or tedious loquacity	बातूनी
Profound	extreme	बहुत अधिक
Supersede	set aside	हटा देना
Ameliorate	to make better or more tolerable	सुधारना
Corrigendum	an error in a printed work discovered after printing and shown with its correction on a separate sheet	शुद्धिपत्र
Manuscript	written by hand or typed	हस्तालिखित
Trespasser	to enter unlawfully upon the land of another	अनाधिकृत प्रवेश करने वाला
Askance	with disapproval or distrust	संदेह से
Illegitimate	Not recognized as lawful	अवैध, नाजायज
Misogynist	One who hates women	औरतों से घृणा करने वाला
Cartography	the science or art of making maps	मानचित्र बनाने की कला
Calligraphy	the art of producing elegant hand writing	सुंदरलेखन की कला
Mnemonic	assisting or intended to assist memory	स्मरण शक्ति बढ़ाने वाली

Note:- If you face any problem regarding result or marks scored, please contact 9313111777

Note : Whatsapp with Mock Test No. and Question No. at 705360571 for any of the doubts. Join the group and you may also share your suggestions and experience of Sunday Mock Test.

Note:- If your opinion differs regarding any answer, please message the mock test and question number to 8860330003